

**ELECTRICAL TRANSFORMER SURVEY
CLOSEOUT REPORT**

CAMP PEDRICKTOWN, NEW JERSEY

**Contract No. DACA-31-00-D--0046
Delivery Order #0018**

Revised August 2005

PREPARED FOR

U.S Army Corps of Engineers, Baltimore
Environmental Remediation Resident Office
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1.0 INTRODUCTION

ECG Industries, Inc (ECG), under Contract # DACA31-00-D-0046, D.O. #0018 with the U.S. Army Corps of Engineers (USACE), completed the electrical transformer survey at the Former Camp Pedricktown, New Jersey in accordance with the statement of work dated March 2, 2005. Work associated with this project was divided into six (6) phases: Phase I - Outside Transformers, Phase II – Leaking PCB Fluorescent Light Ballasts, Phase III – Bldg. 432, Phase IV – Bldg. 422, Phase V – Remove and Dispose of PCB Containing Fluorescent Light Ballasts and Phase VI (Optional) – Remove and Dispose of PCB Containing Transformers.

2.0 SITE DESCRIPTION AND PROJECT SUMMARY

2.1 Project Location and Description

Camp Pedricktown is located on Route 130 in Oldmans Township, Salem County, New Jersey. The installation was originally designated as the Delaware Ordnance Depot and served as a final assembly and storage area for munitions from 1918 to 1958. In 1958, the installation was placed on stand-by status and all munitions were removed. Jurisdiction of the magazine area was transferred to the Army Corps of Engineers, which uses the area for their river dredging operations. The remaining land was reassigned to the Philadelphia Air Defense organization in 1959 and designated as Camp Pedricktown. In 1960, Camp Pedricktown became the headquarters for the 42nd and 43rd Artillery. Jurisdiction over Camp Pedricktown was later transferred to Fort Dix and in 1970, 23-acres was transferred to the Salem County Technical Institute. In 1993, the 79th Army Reserve Command was given jurisdiction over Camp Pedricktown. In 1995, the Base Realignment and Closure (BRAC) Commission recommended Camp Pedricktown for closure. Forty of the 87-acres that comprise Camp Pedricktown were retained to support the mission of the United States Army Reserve and the remaining property is to be disposed of under the BRAC program.

The electricity distribution system at Camp Pedricktown has been upgraded and modified over the years to support the various missions of the installation. This survey was completed to determine the current status of the system and bring the system into compliance with Federal, state, and Army requirements. These actions were also necessary to support the BRAC disposal of the installation's electricity distribution system.

In general, the work included surveying, testing, photo-documentation, preparing a report of findings and providing a recommendation for each transformer based on the findings. The work was grouped into phases as described below:

- Phase I – Outside Transformers
 - Survey/inspect each transformer (53)
 - Identify, number and label each transformer
 - Sample all transformers that have not been previously sampled
 - Determine operational status of each transformer
 - Photograph each transformer

- Phase II – Leaking PCB Fluorescent Light Ballasts
 - Remove and properly dispose of leaking PCB-containing fluorescent light ballasts

- Phase III – Building 432
 - Survey/inspect the two (2) transformers inside the building
 - Identify, number and label each transformer
 - Sample the transformer that has not been previously sampled
 - Determine operational status of each transformer
 - If inactive, determine if fit for use without repair

- Phase IV – Building 422
 - Survey/inspect the three (3) transformers inside the building
 - Identify, number and label each transformer
 - Sample the transformer that has not been previously sampled
 - Determine operational status of each transformer
 - If inactive, determine if fit for use without repair

- Phase V – Non-Leaking PCB-Containing Light Ballast
 - Remove and dispose of 450 PCB-containing fluorescent light ballasts (approx. 900 lbs.)

- Phase VI – Remove and Dispose of PCB-Containing Transformers
 - Remove & dispose PCB-containing transformers not fit for use (approx. 16,500 lbs.)

2.2 Project Planning and Execution

Following approval of ECG's Health and Safety Plan, Work Plan and schedule by the USACE, ECG and its subcontractor, Tier DE, mobilized to the site on April 6, 2005 to start Phase I. The plan was to de-energize sections of the installation to safely inspect pole-mounted transformers. ECG learned that the installation could not be de-energized in sections as originally planned and that the entire installation had to be de-energized at one time. As a result, additional coordination between the Army and tenants was necessary, and Phase I operations were rescheduled for the weekend of April 23, 2005. This was the earliest time practical to de-energize the electricity distribution system; however, one tenant still required electric service. An autonomous electric power source was brought in for the tenant and there was no disruption to their electric service. During this time period, ECG worked on Phases II through V.

Field work activities for this project took place between April 6, 2005 and April 24, 2005. ECG supervised all field activities, while Tier DE performed the electrical transformer survey and PCB-containing light ballast removal and disposal. Daily reports for this project are provided as Attachment 1. All personnel that entered Building 432 were required to sign an Entry Requirements form that identified potential hazards and minimum personal protective equipment (PPE) necessary to enter Bldg. 432. Entry Requirement forms are provided as Attachment 2. Disposal

Documentation for the PCB light ballasts, fluorescent light tubes, transformers (PCB and Non-PCB), and scrap metal are provided as Attachment 3.

2.2.1 Building 422

Three pad-mounted transformers and an oil-cooled switch box unit located in Bldg. 422 were inspected on Thursday, April 7, 2005. The transformers and switch box unit were monitored for electrical activity, visually inspected, labeled, numbered and photographed. The transformers and switch box were sampled during a study conducted by the U.S. Army Center for Health Promotion and Preventive Medicine on December 15, 1995. The summary report for the study indicates two of the transformers, (serial # 57E3514, and # 57E3516) were PCB-containing, with 530 parts per million (ppm) and 1450 ppm, respectively. The third transformer (serial # 57E3511) was PCB-containing, with 161 ppm PCBs. The oil-cooled switch box was found to be non-PCB containing.

The transformers and switch box unit were found to be inactive and located in an area no longer used. The age (greater than 36 years) of this equipment make it impossible to re-use without repair. The transformers and switch boxes were dismantled and properly disposed of.

2.2.2 Building 432

The two pad-mounted transformers located in the NIKE Missile Master building (Bldg. 432) were inspected on Thursday, April 7, 2005. The transformers were monitored for electrical activity, visually inspected, labeled, numbered and photographed. One transformer (serial # C-504108) was sampled (sample PT22P) during a study conducted by the U.S. Army Center for Health Promotion and Preventive Medicine on December 15, 1995. The summary report for the study indicates the transformer to be PCB-containing (430,000 ppm). The second transformer (serial # C-504107) could not be sampled at that time. An attempt to sample this transformer was performed on Thursday, April 7, 2005. The transformer did not yield any fluid. It was determined that the transformer is empty and did not contain any dielectric fluid. The study, however, indicates the second transformer to be PCB-containing for the following reasons: the serial numbers indicated that the transformers were manufactured in sequence and probably filled from the same batch of dielectric fluid, both transformers were listed as 'Pyranol' a General Electric brand name for PCB-containing oil, and both were manufactured during the 1956-1960 timeframe. PCB use was prevalent during that time.

The transformers were found to be inactive and located in an area no longer. The age (greater than 36 years) of this equipment make it impossible to re-use without repair. The transformers were dismantled and properly disposed of.

The mercury-containing fluorescent light tubes and the PCB-containing fluorescent light ballasts were removed from the light fixtures in building 432 beginning April 7, 2005. The removal was completed on April 12, 2005. The ballasts were packed in (six) 30-gallon drums and shipped to AERC Recycling Solutions in Allentown, Pennsylvania for proper disposal. The 56 - 8 foot fluorescent tubes and the 361 - 4 foot fluorescent tubes were packed and also shipped to AERC Recycling Solutions for proper disposal.

2.2.3 Outside Transformers

The pole-mounted and ground-mounted transformers were inspected to determine operational status (active/inactive), re-use condition without repair, identify locations, number and label, and determine evidence of leaks/spills and PCB content. Two teams performed the transformer survey. Jack Plale, Electrical Contractor licensed in New Jersey and Delaware, was the certified electrician leading the survey teams. Team 1 inspected the transformers located on the BRAC Property while Team 2 inspected the transformers on the Reserve Enclave. The findings are reported in Table 1 – Electrical Transformer Survey.

Ten transformers once reported to exist on the BRAC property could not be located. Further investigation indicated that the transformers had been removed: 495-Southwest, 3 ground-mounted; 380-Northwest, 3 pole-mounted, 322-East, 1 pole-mounted; and 371- Northwest, 3 pole-mounted. Two buildings with associated transformers could not be located. It is believed that these buildings have been demolished and the transformers removed: FAC 1003, 2 pole-mounted transformers and FAC 1002, 1 pole-mounted transformer.

Fifteen transformers were identified that had not been previously reported. Four on the BRAC Property: 506-South, 3 pole-mounted and 480-Northwest, 1 pole-mounted. Eleven on the Reserve Enclave: 434-Southeast, 1 pole-mounted; 404-South, 3 pole-mounted; 464-Southeast, 2 pole-mounted, 173-North, 1 pole-mounted; 285-West, 3 pole-mounted; 273-Southwest, 1 pole-mounted. These transformers were labeled as Non-PCB, having been filled with Non-PCB fluid in accordance with the 40 CFR 761 Regulations. After further investigation, it was determined that the local electrician, Jack Plale, Electrical Contractor, had installed these new transformers.

All transformers were identified, sampled and numbered. Team 1 assigned numbers for the transformers on the BRAC Property beginning with number 1 and continuing to number 23. Team 2 assigned numbers for the transformers on the Reserve Enclave beginning with number 33 and continuing to number 62. Numbers 24 thru 32 were not assigned. These numbers were designated for transformers that have been removed. Eight transformers on the BRAC Property were sampled: 506-South, 3 pole-mounted; 220-Southwest, 1 pole-mounted; 190-Northwest, 1 pole-mounted; 184-North, 1-pole-mounted, 197-Southwest, 1 pole-mounted and 480-Northwest, 1 pole-mounted. Two transformers on the Reserve Enclave were sampled: 464-Southeast, 2 pole-mounted. The sample numbering sequence coincides with the transformer identification number for the sample. Analytical Results are reported in Table 1 – Electrical Transformer Survey.

After receipt and review of the laboratory data for the transformers, the transformers were labeled as PCB or Non-PCB. The electrician checked the operational status of each transformer. The findings are reported in Table 1.

Three transformers showed evidence of leaking, transformers 37, 49 and 51. Transformers 37 and 49 were inactive with a PCB content of 24 ppm and <5 ppm respectively. Transformer 51 is a Non-PCB, active (in-use) transformer. Soil samples were taken at Transformer 37. The analytical results show non-detect for PCBs in the soil. These transformers were removed and properly disposed of.

Transformer pole locations are identified on the map included in Attachment 6.

3.0 SUMMARY OF FIELD ACTIVITIES

Electrical transformer survey and PCB-containing light ballast removal and disposal are summarized as follows:

- April 6, 2005 - ECG mobilized to site with subcontractor, Tier DE to begin Phase I – Outside Transformer Survey. Phase I work rescheduled to the weekend of April 23 to accommodate tenants.
- April 7, 2005 - Performed survey of transformers in Buildings 422 and 432. Bldg. 422 transformers had been previously sampled, as had transformer #5 in Building 432. Unable to sample Transformer #6 in Bldg. 432 as sample ports did not yield any liquid when opened. Began removal of leaking PCB light ballasts in Bldg. 432.
- April 8, 2005 - Continued removal of PCB light ballasts in Bldg. 432.
- April 11, 2005 - Continued removal of PCB light ballasts in Bldg. 432.
- April 12, 2005 - Completed removal of PCB light ballasts in Bldg. 432.
- April 23, 2005 - Performed survey of outside transformers. Team 1 surveyed transformers on the BRAC Property, Team 2 surveyed transformers on the Reserve Enclave. Sampled 10 transformers that were not sampled during the previous survey. Provided electric generator for one tenant during electric shut-off.
- April 27, 2005 - Correlating transformer locations of 1995 Survey Report with Buildings not identified. Locating the transformers and pole locations on a map.
- April 28, 2005 - Electrician checked operational status of transformers and labeled each transformer as PCB or Non-PCB, based on laboratory data. Sampled soil at leaking transformer, number 37.
- May 14, 2005 - Electrician removed leaking pole-mounted transformers #37 and #49. Transformers are staged in the gated area at Bldg. 422 awaiting disposal.
- May 16, 2005 - Began dismantling and removal of transformers and switch boxes in Bldg. 422. Transformers 1, 2, and 3 removed and staged inside gated area
- May 17, 2005 - Continue dismantling switch boxes. Loaded scrap metal from switch boxes and other non-PCB components into roll-off for disposal as scrap metal.

May 18, 2005 Drained Non-PCB oil from switch box. Began dismantling Transformer #6 oil tank from switch box in Bldg. 432. Relocated PCB oil tank from Transformer # 6 to loading dock area. Transported one roll-off of scrap metal for disposal.

May 19, 2005 Relocated switch box of Transformer # 6 to loading dock area. Electrician removed from service and replaced leaking transformer # 51. Transformer staged in gated area at Bldg. 422 awaiting disposal.

May 23, 2005 Loaded Transformer # 6 – Switch Box in roll-off for scrap metal disposal. Began dismantling Transformer # 5. Relocated Transformer # 5 – Switch Box to loading dock area. Transport one roll-off of scrap metal for disposal. Began moving Transformer # 5 - PCB Oil Tank to loading dock area.

May 24, 2005 Loaded Transformer #5 – Switch Box into roll-off for scrap metal disposal. Relocate Transformer # 5 – PCB Oil Tank to loading dock area. Clean up of loading dock area for tractor-trailer access. Performed final clean up of all areas.

May 25, 2005 Transport one roll-off of scrap metal for disposal. Demobilized equipment.

June 2, 2005 Packaged fluorescent light tubes for transportation and disposal. Transported for disposal PCB Ballasts and fluorescent light tubes from Bldg. 432 to AERC Recycling Solutions in Allentown, Pennsylvania.

June 17, 2005 Load and transport for disposal transformers #1, #2, #3, #5, #6, #37, #49, and #51.

4.0 PHOTOGRAPHIC LOG

A photographic log documenting the electrical transformer survey is provided as Attachment 4.

Table 1 – Electrical Transformer Survey

| No. | Location | Sample Date/No. | PCB Contam. Result (ppm) | Label Type PCB/Non-PCB | Transformer Status Active/Inactive | Leaks Yes/No | Fit For Re-use Yes/No |
|-----|--|------------------|--------------------------|------------------------|------------------------------------|--------------|-----------------------|
| 1 | Bldg. 422, Inside transformer | 12/12/95 / PT23P | 161 | PCB | Inactive | No | No |
| 2 | Bldg. 422, Inside transformer | 12/12/95 / PT24P | 530 | PCB | Inactive | No | No |
| 3 | Bldg. 422, Inside transformer | 12/12/95 / PT25P | 1450 | 12/11/95 / PT26P | Inactive | No | No |
| 4 | Bldg. 422, Inside switchboxes | 12/11/95 / PT26P | <5 | Non-PCB | Inactive | No | No |
| 5 | Bldg. 432, Inside transformer | 12/11/95 / PT22P | >4300 | PCB | Inactive | No | No |
| 6 | Bldg. 432, Inside transformer | See Note 1 | | PCB | Inactive | No | No |
| 7 | Bldg. 506 South, Pole-mounted transformer Not previously reported | 4/23/05 / 7 | ND | Non-PCB | Active | No | Yes |
| 8 | Bldg. 506 South, Pole-mounted transformer Not previously reported | 4/23/05 / 8 | ND | Non-PCB | Active | No | Yes |
| 9 | Bldg. 506 South, Pole-mounted transformer Not previously reported | 4/23/05 / 9 | ND | Non-PCB | Active | No | Yes |
| 10 | Bldg. 220 Southwest, Pole-mounted transformer | 4/23/05 / 10 | 160 | PCB | Active | No | Yes |
| 11 | Bldg. 190 Northwest, Pole-mounted transformer | 4/23/05 / 11 | ND | Non-PCB | Active | No | Yes |
| 12 | Bldg. 184 North, Pole-mounted transformer | 4/23/05 / 12 | ND | Non-PCB | Active | No | Yes |
| 13 | Bldg. 197 Southwest, outside fence, Pole-mounted transformer | 4/23/05 / 13 | ND | Non-PCB | Active | No | Yes |
| 14 | Bldg. 322 East, Pole-mounted transformer | See Note 2 | | Non-PCB | Active | No | Yes |
| 15 | Bldg. 322 East, Pole-mounted transformer | See Note 2 | | Non-PCB | Active | No | Yes |

Notes:

- The transformer did not yield any fluid. The initial study suggests the transformer to be PCB-containing for the following reasons: The serial numbers indicated that the transformer was manufactured in sequence with transformer #5 and probably filled from the same batch of dielectric fluid, both transformers were listed as 'Pyranol' a General Electric brand name for PCB-containing oil, and both were manufactured during the 1956-1960 timeframe. PCB use was prevalent during that time.
- These transformers were labeled as filled with Non-PCB fluid in accordance with the 40 CFR 761 Regulations.

Table 1 – Electrical Transformer Survey

| No. | Location | Sample Date/No. | PCB Contam. Result (ppm) | Label Type PCB/Non-PCB | Transformer Status Active/Inactive | Leaks Yes/No | Fit For Re-use Y/N |
|-------|---|---------------------------------------|--------------------------|------------------------|------------------------------------|--------------|--------------------|
| 16 | Bldg. 322 East, Pole-mounted transformer | See Note 2 | | Non-PCB | Active | No | Yes |
| 17 | Bldg. 351 South, Pole-mounted transformer | 12/11/95 / PT4P | <5 | Non-PCB | Active | No | Yes |
| 18 | Bldg. 351 South, Pole-mounted transformer | 12/11/95 / PT5P | <5 | Non-PCB | Active | No | Yes |
| 19 | Bldg. 351 South, Pole-mounted transformer | 12/11/95 / PT6P | <5 | Non-PCB | Active | No | Yes |
| 20 | Bldg. 380 Southwest, Pole-mounted transformer | 12/11/95 / PT13P | <9.2 | Non-PCB | Active | No | Yes |
| 21 | Bldg. 480 Northwest, Pole-mounted transformer Not previously reported | 4/23/05 / 21 | ND | Non-PCB | Active | No | Yes |
| 22 | Bldg. 506 Inside, Ground-mounted transformer | (Non-PCB dry cell transformer) | | Non-PCB | Inactive | No | No |
| 23 | Bldg. 171 Southeast, Pole-mounted transformer | 12/13/95 / PT34P | 27 | Non-PCB | Active | No | Yes |
| 24-32 | Numbers not assigned | | | | | | |
| 33 | Bldg. 173 North, Pole-mounted transformer | 12/13/95 / PT35P | 27 | Non-PCB | Active | No | Yes |
| 34 | Bldg. 173 North, Pole-mounted transformer | 12/13/95 / PT36P | <8.7 | Non-PCB | Active | No | Yes |
| 35 | Bldg. 173 North, Pole-mounted transformer Not previously reported | See Note 2 | | Non-PCB | Active | No | Yes |
| 36 | Bldg. 229 North, Pole-mounted transformer | 12/13/95 / PT43P | <11.6 | Non-PCB | Active | No | Yes |
| 37 | Bldg. 229 West, Pole-mounted transformer | 12/13/95 / PT42P | 24 | Non-PCB | Inactive | Yes | No |
| 38 | Bldg. 269 Southeast, Pole-mounted transformer | 12/13/95 / PT39P | <7.3 | Non-PCB | Inactive | No | No |
| 39 | Bldg. 269 Southeast, Pole-mounted transformer | 12/13/95 / PT40P | <9.5 | Non-PCB | Inactive | No | No |

Note:
2. These transformers were labeled as filled with Non-PCB fluid in accordance with the 40 CFR 761 Regulations.

Table 1 – Electrical Transformer Survey

| No. | Location | Sample Date/No. | PCB Contam. Result (ppm) | Label Type PCB/Non-PCB | Transformer Status Active/Inactive | Leaks Yes/No | Fit For Re-use Yes/No |
|-----|---|------------------|--------------------------|------------------------|------------------------------------|--------------|-----------------------|
| 40 | Bldg. 269 Southeast, Pole-mounted transformer | 12/13/95 / PT41P | <12.3 | Non-PCB | Inactive | No | No |
| 41 | Bldg. 273 North, Pole-mounted transformer | 12/12/95 / PT28P | <5 | Non-PCB | Active | No | Yes |
| 42 | Bldg. 273 North, Pole-mounted transformer | 12/12/95 / PT29P | <5 | Non-PCB | Active | No | Yes |
| 43 | Bldg. 273 North, Pole-mounted transformer | 12/12/95 / PT30P | <5 | Non-PCB | Active | No | Yes |
| 44 | Bldg. 273 North, Pole-mounted transformer | 12/12/95 / PT32P | 22 | Non-PCB | Active | No | Yes |
| 45 | Bldg. 273 West, Pole-mounted transformer | 12/12/95 / PT31P | 39 | Non-PCB | Active | No | Yes |
| 46 | Bldg. 285 West, Pole-mounted transformer Not previously reported | See Note 2 | | Non-PCB | Active | No | Yes |
| 47 | Bldg. 285 West, Pole-mounted transformer Not previously reported | See Note 2 | | Non-PCB | Active | No | Yes |
| 48 | Bldg. 285 West, Pole-mounted transformer Not previously reported | See Note 2 | | Non-PCB | Active | No | Yes |
| 49 | Bldg. 286 Northwest, Pole-mounted transformer | 12/12/95 / PT27P | <5 | Non-PCB | Inactive | Yes | No |
| 50 | Bldg. 434 Southwest, Pole-mounted transformer | 12/12/95 / PT33P | 150 | PCB | Inactive | No | No |
| 51 | Bldg. 464 Southeast, Pole-mounted transformer | 4/23/05 / 51 | ND | Non-PCB | Active | Yes | Yes |
| 52 | Bldg. 434 Southeast, Pole-mounted transformer Not previously reported | 4/23/05 / 52 | ND | Non-PCB | Active | No | Yes |
| 53 | Bldg. 404 Southeast, Pole-mounted transformer Not previously reported | See Note 2 | | Non-PCB | Active | No | Yes |
| 54 | Bldg. 404 South, Pole-mounted transformer Not previously reported | See Note 2 | | Non-PCB | Active | No | Yes |

Note:
2. These transformers were labeled as filled with Non-PCB fluid in accordance with the 40 CFR 761 Regulations.

Table 1 – Electrical Transformer Survey

| No. | Location | Sample Date/No. | PCB Contam. Result (ppm) | Label Type PCB/Non-PCB | Transformer Status Active/Inactive | Leaks Yes/No | Fit For Re-use Yes/No |
|-----|--|------------------|--------------------------|------------------------|------------------------------------|--------------|-----------------------|
| 55 | Bldg. 404 South, Pole-mounted transformer Not previously reported | See Note 2 | | Non-PCB | Active | No | Yes |
| 56 | Bldg. 464 Southwest, Pole-mounted transformer Not previously reported | See Note 2 | | Non-PCB | Active | No | Yes |
| 57 | Bldg. 464 Southwest, Pole-mounted transformer Not previously reported | See Note 2 | | Non-PCB | Active | No | Yes |
| 58 | Bldg. 273 Southwest, Pole-mounted transformer Not previously reported | See Note 2 | | Non-PCB | Active | No | Yes |
| 59 | Bldg. 464 Southeast, Pole-mounted transformer | 12/11/95 / PT16P | <5 | Non-PCB | Active | No | Yes |
| 60 | Bldg. 464 Southeast, Pole-mounted transformer | 12/11/95 / PT17P | <5 | Non-PCB | Active | No | Yes |
| 61 | Bldg. 464 Southeast, Pole-mounted transformer | 12/11/95 / PT18P | <5 | Non-PCB | Active | No | Yes |
| 62 | Bldg. 474 Southwest, Pole-mounted transformer | 12/11/95 / PT15P | 86 | PCB | Active | No | Yes |
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Note:
 2. These transformers were labeled as filled with Non-PCB fluid in accordance with the 40 CFR 761 Regulations.

ATTACHMENT 1

Project Daily Reports

ECG INDUSTRIES, INC.

Date: 4/6/05

DAILY LOG

Day Wednesday

| Work Performed Today: No work was performed because electricity to the facility could not be shut down. | Weather <u>clear</u> Temp. <u>AM - 56</u> <u>PM - 75</u> | | | | | | | | | | | | | | | | |
|---|---|------------|------------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | Safety Meeting <u>yes</u> | | | | | | | | | | | | | | | | |
| | Trade Contractors <u>ECG</u> | | | | | | | | | | | | | | | | |
| | Company/Wk <u>ECG</u> | | | | | | | | | | | | | | | | |
| | Prime Site <u>Tier 2 below one</u> | | | | | | | | | | | | | | | | |
| | Environmental Sub _____ | | | | | | | | | | | | | | | | |
| | Concrete _____ | | | | | | | | | | | | | | | | |
| | Cement Masons _____ | | | | | | | | | | | | | | | | |
| | Electricians <u>✓</u> | | | | | | | | | | | | | | | | |
| | Mechanical _____ | | | | | | | | | | | | | | | | |
| | Plumbing _____ | | | | | | | | | | | | | | | | |
| | Security _____ | | | | | | | | | | | | | | | | |
| Problems - Delays: Tenants in facility were not properly & timely notified of work to be performed. | | | | | | | | | | | | | | | | | |
| Sub-Contractor Progress: No work by the sub-contractor. | Inspector: _____ | | | | | | | | | | | | | | | | |
| | Notices Received | | | | | | | | | | | | | | | | |
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Date: 4/7/05

DAILY LOG

Day Thursday

| <p>Work Performed Today:</p> <ul style="list-style-type: none"> • Performed Survey of transformers and switch boxes in Bldg. 422. Sampling previously performed by others. • Performed Survey of transformers in Bldg. 432. Transformer to be sampled did not yield any liquid from the two sample ports available for sampling. • Begin removal of leaking PCB Ballast in fluorescent light fixtures. • Begin removal of non-leaking PCB Ballasts in fluorescent light fixtures. | | <p>Weather <u>Clear to Cloudy</u></p> <p>Temp. AM - <u>63°</u> PM - <u>75°</u></p> <p>Safety Meeting <u>yes</u></p> | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------|---|--|------------|--------|--------|--|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <p>Problems - Delays:</p> <ul style="list-style-type: none"> • One area approx. 100' x 100' with ceiling height of approx. 40'-50' has several rows of lights that cannot be safely accessed. | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Sub-Contractor Progress:</p> <ul style="list-style-type: none"> • Complete Ballast removal in 7 areas. • Container of insecticide aerosol and container of battery acid found in Bldg. 432. • Began numbering sequence in Bldg. 422 continuing with numbering in Bldg. 432. | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Owner Assignments:</p> <ul style="list-style-type: none"> Boxes in 422: 1, 2, 3, & 4. Transformers and Switch Transformers in 432: 5, 6 numbering will continue with pole mounted with: 7, 8, 9, 10. | | | | | | | | | | | | | | | | | | | | | | | | | |
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Alice Jauck

ECG INDUSTRIES, INC.

Date: 4/8/05

DAILY LOG

Day Friday

| | | | |
|--|--------|---|--------|
| Work Performed Today: <i>Continue removal of PCB light ballast in Bldg 432.</i> | | Weather <i>rain to clearing</i> Temp. AM - <i>63°</i> PM - <i>65°</i> Safety Meeting <i>yes</i> | |
| Problems - Delays: <i>None.</i> | | Trade Contractors Company/Wk | |
| | | Prime <i>ECG</i> | |
| | | Site | |
| | | Environmental Sub <i>TIER</i> | |
| | | Concrete | |
| | | Cement Masons | |
| | | Electricians | |
| | | Mechanical | |
| | | Plumbing | |
| | | Security | |
| Sub-Contractor Progress: <i>Completed removal in most areas. Approx. 3 areas remaining.</i> | | Inspector: | |
| Owner Assignments: <i>Performed walk thru of Bldg 432 and located open floor panel to a space that is filled with water with approx. a 5,000 gallon tank under water.</i> | | Notices Received | |
| | | Company | Number |
| | | Transmittal | |
| | | Date | Number |
| RFI Received | Number | C.O. Rec'd | Number |

Chloe Jault

ECG INDUSTRIES, INC.

Date: 4/11/05

DAILY LOG

Day Monday

| | | | |
|--|--------|--|--------|
| Work Performed Today: <u>Continue removal of light ballast in Bldg. 432</u> | | Weather <u>Clear & Windy</u> Temp. <u>AM - 58° PM - 66°</u> | |
| | | Safety Meeting <u>Yes</u> | |
| | | Trade Contractors <u>ECG</u> Company/Wk | |
| | | Prime Site <u>TETZ</u> | |
| | | Environmental Sub <u>TETZ</u> | |
| | | Concrete _____ | |
| | | Cement Masons _____ | |
| | | Electricians _____ | |
| | | Mechanical _____ | |
| | | Plumbing _____ | |
| | | Security _____ | |
| Problems - Delays: <u>None</u> | | | |
| Sub-Contractor Progress: <u>Removed light ballast in remaining three areas in Bldg. 432 - Work not completed.</u> | | Inspector: _____ | |
| | | Notices Received | |
| | | Company | Number |
| Owner Assignments: <u>Time in 8am - 3:30 pm</u> | | Transmittal | |
| | | Date | Number |
| RFI Received | Number | C.O. Rec'd | Number |
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Ernesto Alvarez

ECG INDUSTRIES, INC.

Date: 4/12/05

DAILY LOG

Day Tuesday

| <p>Work Performed Today:</p> <p>- Completed the removal of all PCB ballast in bldg 432</p> <p>- collected all removed fluorescent light tubes in a central location in bldg 432.</p> | <p>Weather <u>Clear & Windy</u></p> <p>Temp. <u>AM - 44</u> <u>PM - 56</u></p> <p>Safety Meeting <u>Yes</u></p> | | | | | | | | | | | | | | | | | | |
|---|---|-------------------|------------|------------|------------|-------------------|---------------|-------------|---|---------------|--------|--------------|--|------------|---|----------|---|----------|--|
| <p>Problems - Delays: <u>None</u></p> | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">Trade Contractors</th> <th style="width:50%;">Company/Wk</th> </tr> <tr> <td>Prime Site</td> <td><u>ECG</u></td> </tr> <tr> <td>Environmental Sub</td> <td><u>TIER 2</u></td> </tr> <tr> <td>Concrete</td> <td></td> </tr> <tr> <td>Cement Masons</td> <td></td> </tr> <tr> <td>Electricians</td> <td></td> </tr> <tr> <td>Mechanical</td> <td></td> </tr> <tr> <td>Plumbing</td> <td></td> </tr> <tr> <td>Security</td> <td></td> </tr> </table> | Trade Contractors | Company/Wk | Prime Site | <u>ECG</u> | Environmental Sub | <u>TIER 2</u> | Concrete | | Cement Masons | | Electricians | | Mechanical | | Plumbing | | Security | |
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| Prime Site | <u>ECG</u> | | | | | | | | | | | | | | | | | | |
| Environmental Sub | <u>TIER 2</u> | | | | | | | | | | | | | | | | | | |
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| Plumbing | | | | | | | | | | | | | | | | | | | |
| Security | | | | | | | | | | | | | | | | | | | |
| <p>Sub-Contractor Progress: <u>Completed work in buildings 422 & 432</u></p> | <p>Inspector:</p> | | | | | | | | | | | | | | | | | | |
| <p>Owner Assignments:</p> | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2">Notices Received</th> </tr> <tr> <th style="width:50%;">Company</th> <th style="width:50%;">Number</th> </tr> <tr> <td style="text-align:center;">/</td> <td></td> </tr> <tr> <th colspan="2">Transmittal</th> </tr> <tr> <th style="width:50%;">Date</th> <th style="width:50%;">Number</th> </tr> <tr> <td style="text-align:center;">/</td> <td></td> </tr> </table> | Notices Received | | Company | Number | / | | Transmittal | | Date | Number | / | | | | | | | |
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[Handwritten Signature]

Date: April 23, 2005

DAILY LOG

Day Saturday

| <p>Work Performed Today:</p> <ul style="list-style-type: none"> • Perform outside transformer survey. Two crews working. Team I will survey BRAC Property Transformers, Team II will survey Reserve Enclave Transformers • Sampled 10 transformers • Final walk-thru of site with Jack Hale, Electrician to confirm all transformers were surveyed. | | <p>Weather <u>overcast w/rain</u></p> <p>Temp. AM - <u>56°</u> PM - <u>62°</u></p> <p>Safety Meeting <u>yes</u></p> | | | | | | | | | | | | | | | | | | | |
|---|-----------------------------|--|--------|-------------------|------------|------------|-----------------------|-------------------|-------------|-------------|--|---------------|--------|--------------|-----------------------------|------------|--|----------|--|----------|--|
| <p>Problems - Delays:</p> <p><u>None</u></p> | | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:50%;">Trade Contractors</th> <th style="width:50%;">Company/Wk</th> </tr> </thead> <tbody> <tr> <td>Prime Site</td> <td><u>ECG Industries</u></td> </tr> <tr> <td>Environmental Sub</td> <td><u>TIER</u></td> </tr> <tr> <td>Concrete</td> <td></td> </tr> <tr> <td>Cement Masons</td> <td></td> </tr> <tr> <td>Electricians</td> <td><u>Jack Hale Electrical</u></td> </tr> <tr> <td>Mechanical</td> <td></td> </tr> <tr> <td>Plumbing</td> <td></td> </tr> <tr> <td>Security</td> <td></td> </tr> </tbody> </table> | | Trade Contractors | Company/Wk | Prime Site | <u>ECG Industries</u> | Environmental Sub | <u>TIER</u> | Concrete | | Cement Masons | | Electricians | <u>Jack Hale Electrical</u> | Mechanical | | Plumbing | | Security | |
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| Prime Site | <u>ECG Industries</u> | | | | | | | | | | | | | | | | | | | | |
| Environmental Sub | <u>TIER</u> | | | | | | | | | | | | | | | | | | | | |
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| Cement Masons | | | | | | | | | | | | | | | | | | | | | |
| Electricians | <u>Jack Hale Electrical</u> | | | | | | | | | | | | | | | | | | | | |
| Mechanical | | | | | | | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | | | | | | | |
| Security | | | | | | | | | | | | | | | | | | | | | |
| <p>Sub-Contractor Progress:</p> <p><u>Complete Survey of all locations. Found installed transformers not on list provided:</u></p> <ul style="list-style-type: none"> <u>434 Across Street - 2 PM,</u> <u>404 Across Street - 3 PM, 464 in front of Bldg 3 - PM,</u> <u>506 South - 3 PM,</u> <u>480 Northwest - 1 PM.</u> | | <p>Inspector: <u>Roger Moore</u></p> | | | | | | | | | | | | | | | | | | | |
| <p>Owner Assignments:</p> <ul style="list-style-type: none"> • <u>Several transformers were removed:</u> <u>495 Southwest - 3 PM,</u> <u>380 Northwest - 3 PM, 322 East - 1 PM</u> <u>371 Northwest - 3 PM; Several Bldgs could not be located FAC 1002, FAC 1003, Bldg 220 East.</u> | | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">Notices Received</th> </tr> <tr> <th style="width:50%;">Company</th> <th style="width:50%;">Number</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">/</td> <td style="text-align: center;">/</td> </tr> </tbody> </table> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">Transmittal</th> </tr> <tr> <th style="width:50%;">Date</th> <th style="width:50%;">Number</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">/</td> <td style="text-align: center;">/</td> </tr> </tbody> </table> | | Notices Received | | Company | Number | / | / | Transmittal | | Date | Number | / | / | | | | | | |
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Alice Jaulle

ECG INDUSTRIES, INC.

Date: 4/27/05

DAILY LOG

Day Wednesday

| <p>Work Performed Today:</p> <ul style="list-style-type: none"> • On site identifying transformer locations in 1995 Report with Buildings not identified. • Locating transformer locations on map. | | <p>Weather <u>overcast to clear</u></p> <p>Temp. AM - <u>57°</u> PM - <u>65°</u></p> <p>Safety Meeting <u>None</u></p> | | | | | | | | | | | | | | | | | | | |
|---|----------------------------|--|--------|-------------------|------------|------------|----------------------------|-------------------|--|----------|--------|---------------|--|--------------|--|------------|--|----------|--|----------|--|
| <p>Problems - Delays:</p> <p><u>None</u></p> | | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:50%;">Trade Contractors</th> <th style="width:50%;">Company/Wk</th> </tr> </thead> <tbody> <tr> <td>Prime Site</td> <td><u>ECG Industries, Inc</u></td> </tr> <tr> <td>Environmental Sub</td> <td></td> </tr> <tr> <td>Concrete</td> <td></td> </tr> <tr> <td>Cement Masons</td> <td></td> </tr> <tr> <td>Electricians</td> <td></td> </tr> <tr> <td>Mechanical</td> <td></td> </tr> <tr> <td>Plumbing</td> <td></td> </tr> <tr> <td>Security</td> <td></td> </tr> </tbody> </table> | | Trade Contractors | Company/Wk | Prime Site | <u>ECG Industries, Inc</u> | Environmental Sub | | Concrete | | Cement Masons | | Electricians | | Mechanical | | Plumbing | | Security | |
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| Security | | | | | | | | | | | | | | | | | | | | | |
| <p>Sub-Contractor Progress:</p> <p><u>I identified all areas</u></p> | | <p>Inspector: <u>Roger Moore</u></p> | | | | | | | | | | | | | | | | | | | |
| <p>Owner Assignments:</p> | | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">Notices Received</th> </tr> <tr> <th style="width:50%;">Company</th> <th style="width:50%;">Number</th> </tr> </thead> <tbody> <tr> <td colspan="2" style="text-align: center;">Transmittal</td> </tr> <tr> <th style="width:50%;">Date</th> <th style="width:50%;">Number</th> </tr> </tbody> </table> | | Notices Received | | Company | Number | Transmittal | | Date | Number | | | | | | | | | | |
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Alice Saulke

ECG INDUSTRIES, INC.

Date: 4/28/05

DAILY LOG

Day Thursday

| Work Performed Today:- • Electrician checking operational status of transformers. Determining re-use capability. • Labeling transformers PCB/Non-PCB based on analytical report. | | | | Weather <u>clear mild</u> Temp. AM - <u>59°</u> PM - <u>66°</u> Safety Meeting <u>yes</u> | | | | | | | | | | | | | | | | | | | |
|---|--------|------------|--------|--|--|------------------|--|---------|--------|--------|--------|---|---|---|---|--|--|-------------|--|------|--------|---|---|
| Problems - Delays: <u>None.</u> | | | | Trade Contractors Company/Wk Prime <u>ECG Industries</u> Site Environmental Sub <u>TIER, DE</u> Concrete Cement Masons Electricians <u>Jack Hale Electrical</u> Mechanical Plumbing Security | | | | | | | | | | | | | | | | | | | |
| Sub-Contractor Progress: <u>Complete checking operational status.</u> <u>complete labeling transformers.</u> | | | | Inspector: <u>Roger Moore</u> | | | | | | | | | | | | | | | | | | | |
| Owner Assignments: | | | | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">Notices Received</th> </tr> <tr> <th style="width: 50%;">Company</th> <th style="width: 50%;">Number</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">/</td> <td style="text-align: center;">/</td> </tr> </tbody> </table> | | Notices Received | | Company | Number | / | / | | | | | | | | | | | | |
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Alice Jaulke

ECG INDUSTRIES, INC.

Date: May 16, 2005

DAILY LOG

Day Monday

| | | | |
|---|--------|--|--------|
| Work Performed Today: <i>Begin dismantle and removal of transformers and transformer components in Bldg 422.</i> | | Weather <u>clear mild temp</u> Temp. AM - <u>60°</u> PM - <u>72°</u> Safety Meeting <u>yes</u> | |
| Problems - Delays: <u>None</u> | | Trade Contractors | |
| | | Company/Wk | |
| | | Prime <u>ECG Industries, Inc.</u> | |
| | | Site | |
| | | Environmental Sub <u>SCE Environmental</u> | |
| | | Concrete | |
| | | Cement Masons | |
| | | Electricians | |
| | | Mechanical | |
| | | Plumbing | |
| Security | | | |
| Sub-Contractor Progress: <i>Removed Transformers 1, 2, 3, Switch box and (2) transformer components.</i> | | Inspector: <u>Roger Moore</u> | |
| Owner Assignments: | | Notices Received | |
| | | Company | Number |
| | | Transmittal | |
| | | Date | Number |
| RFI Received | Number | C.O. Rec'd | Number |

A. Faulks

ECG INDUSTRIES, INC.

Date: May 17, 2005

DAILY LOG

Day Tuesday

| <p>Work Performed Today:</p> <p><i>Continue removing transformer components from Bldg. 422.</i></p> | | <p>Weather <i>clear, cool to mild</i></p> <p>Temp. AM - <i>56°</i> PM - <i>68°</i></p> <p>Safety Meeting <i>yes</i></p> | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------------------------|---|--------|-------------------|------------|---------|-----------------------------|------|--|-------------------|--------------------------|----------|--------|---------------|--|--------------|--------------------------------------|------------|--|----------|--|----------|--|
| <p>Problems - Delays:</p> <p><i>None</i></p> | | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:60%;">Trade Contractors</th> <th style="width:40%;">Company/Wk</th> </tr> </thead> <tbody> <tr> <td>Prime</td> <td><i>ECG Industries, Inc.</i></td> </tr> <tr> <td>Site</td> <td></td> </tr> <tr> <td>Environmental Sub</td> <td><i>SCE Environmental</i></td> </tr> <tr> <td>Concrete</td> <td></td> </tr> <tr> <td>Cement Masons</td> <td></td> </tr> <tr> <td>Electricians</td> <td><i>Plate Electrical Contractors.</i></td> </tr> <tr> <td>Mechanical</td> <td></td> </tr> <tr> <td>Plumbing</td> <td></td> </tr> <tr> <td>Security</td> <td></td> </tr> </tbody> </table> | | Trade Contractors | Company/Wk | Prime | <i>ECG Industries, Inc.</i> | Site | | Environmental Sub | <i>SCE Environmental</i> | Concrete | | Cement Masons | | Electricians | <i>Plate Electrical Contractors.</i> | Mechanical | | Plumbing | | Security | |
| Trade Contractors | Company/Wk | | | | | | | | | | | | | | | | | | | | | | |
| Prime | <i>ECG Industries, Inc.</i> | | | | | | | | | | | | | | | | | | | | | | |
| Site | | | | | | | | | | | | | | | | | | | | | | | |
| Environmental Sub | <i>SCE Environmental</i> | | | | | | | | | | | | | | | | | | | | | | |
| Concrete | | | | | | | | | | | | | | | | | | | | | | | |
| Cement Masons | | | | | | | | | | | | | | | | | | | | | | | |
| Electricians | <i>Plate Electrical Contractors.</i> | | | | | | | | | | | | | | | | | | | | | | |
| Mechanical | | | | | | | | | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | | | | | | | | | |
| Security | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Sub-Contractor Progress:</p> <p><i>Disconnect and remove all transformers and transformer components from Bldg. 422.</i></p> <p><i>Electrician on-site indicated he removed leaking pole-mounted transformers #37 and 49 on Saturday, May 13, 2005.</i></p> | | <p>Inspector: <i>Roger Moore</i></p> | | | | | | | | | | | | | | | | | | | | | |
| <p>Owner Assignments:</p> <p><i>N/A</i></p> | | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">Notices Received</th> </tr> <tr> <th style="width:60%;">Company</th> <th style="width:40%;">Number</th> </tr> </thead> <tbody> <tr> <td colspan="2" style="text-align: center;">/</td> </tr> </tbody> </table> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">Transmittal</th> </tr> <tr> <th style="width:60%;">Date</th> <th style="width:40%;">Number</th> </tr> </thead> <tbody> <tr> <td colspan="2" style="text-align: center;">/</td> </tr> </tbody> </table> | | Notices Received | | Company | Number | / | | Transmittal | | Date | Number | / | | | | | | | | | |
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| Company | Number | | | | | | | | | | | | | | | | | | | | | | |
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| Transmittal | | | | | | | | | | | | | | | | | | | | | | | |
| Date | Number | | | | | | | | | | | | | | | | | | | | | | |
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Alice Faulk

ECG INDUSTRIES, INC.

Date: May 18, 2005

DAILY LOG

Day Wednesday

| | | | | | |
|---|--------|---|--------|---|--|
| Work Performed Today: • Drain Non-PCB oil from #4 Switch box into 55 gal drum. • Begin dismantling Transformer #6 in Bldg 432. • Move Transformer #6 - PCB oil tank to loading deck area. • Begin loading Transformer #6 Switch box into loading deck area. • Transport 1-roll off for scrap metal disposal. | | | | Weather <u>clear cool to mild</u> Temp. AM - <u>55°</u> PM - <u>68°</u> Safety Meeting <u>Yes</u> | |
| Trade Contractors Company/Wk Prime Site <u>ECB Industries</u> Environmental Sub <u>SCE Environmental</u> Concrete _____ Cement Masons _____ Electricians _____ Mechanical _____ Plumbing _____ Security _____ | | | | | |
| Problems - Delays: _____ _____ _____ | | | | | |
| Sub-Contractor Progress: _____ _____ _____ _____ | | Inspector: <u>Roger Moore</u> _____ _____ | | | |
| Notices Received | | | | | |
| Company | | Number | | | |
| Date | | Transmittal Number | | | |
| RFI Received | | C.O. Rec'd | | | |
| Number | Number | Number | Number | | |
| _____ | _____ | _____ | _____ | | |

Alice Faulk

ECG INDUSTRIES, INC.

Date: May 19, 2005

DAILY LOG

Day Thursday

| | | | | | |
|--|--------|------------|--------|---|--------|
| Work Performed Today: <ul style="list-style-type: none"> • Continue loading Transformer #6 Switch box onto rigging dolly. Remove to loading dock area. • Begin dismantling Transformer #5 • Electricians on-site install replacement transformer for leaking transformer #51. Once installation complete, the leaking transformer will be taken out of service. | | | | Weather: <u>clear cool to mild</u> Temp. AM - <u>56°</u> PM - <u>72°</u> | |
| Safety Meeting: <u>yes</u> | | | | | |
| Problems - Delays: <u>None</u> | | | | | |
| Sub-Contractor Progress: <ul style="list-style-type: none"> • Complete removal of leaking transformer #51 and complete installation of new replacement transformer. Same numbering system assigned. | | | | Inspector: <u>Roger Moore</u> | |
| Owner Assignments: | | | | Notices Received | |
| | | | | Company | Number |
| | | | | Transmittal | |
| | | | | Date | Number |
| RFI Received | Number | C.O. Rec'd | Number | | |
| / | / | / | / | | |

Alice Gault

ECG INDUSTRIES, INC.

Date: May 23, 2005

DAILY LOG

Day Monday

| <p>Work Performed Today:</p> <ul style="list-style-type: none"> • Loading of Transformer #6 Switch box and components in roll-off for Scrap Metal disposal. • Begin dismantling Transformer #5. Move Transformer #5 Switch box into loading dock area. • Transport 1- roll-off of scrap metal for disposal. | | <p>Weather <u>rainy to clear</u></p> <p>Temp. AM - <u>56°</u> PM - <u>68°</u></p> <p>Safety Meeting <u>yes</u></p> | | | | | | | | | | | | | | | | | | | |
|--|--------------------------------|---|--------|-------------------|------------|------------|---------------------------|-------------------|--------------------------------|-------------|--|---------------|--------|--------------|---|------------|--|----------|--|----------|--|
| <p>Problems - Delays:</p> <p><u>None</u></p> | | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:60%;">Trade Contractors</th> <th style="width:40%;">Company/Wk</th> </tr> <tr> <td>Prime Site</td> <td><u>ECG Industries Inc</u></td> </tr> <tr> <td>Environmental Sub</td> <td><u>SCE Environmental Group</u></td> </tr> <tr> <td>Concrete</td> <td></td> </tr> <tr> <td>Cement Masons</td> <td></td> </tr> <tr> <td>Electricians</td> <td></td> </tr> <tr> <td>Mechanical</td> <td></td> </tr> <tr> <td>Plumbing</td> <td></td> </tr> <tr> <td>Security</td> <td></td> </tr> </table> | | Trade Contractors | Company/Wk | Prime Site | <u>ECG Industries Inc</u> | Environmental Sub | <u>SCE Environmental Group</u> | Concrete | | Cement Masons | | Electricians | | Mechanical | | Plumbing | | Security | |
| Trade Contractors | Company/Wk | | | | | | | | | | | | | | | | | | | | |
| Prime Site | <u>ECG Industries Inc</u> | | | | | | | | | | | | | | | | | | | | |
| Environmental Sub | <u>SCE Environmental Group</u> | | | | | | | | | | | | | | | | | | | | |
| Concrete | | | | | | | | | | | | | | | | | | | | | |
| Cement Masons | | | | | | | | | | | | | | | | | | | | | |
| Electricians | | | | | | | | | | | | | | | | | | | | | |
| Mechanical | | | | | | | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | | | | | | | |
| Security | | | | | | | | | | | | | | | | | | | | | |
| <p>Sub-Contractor Progress:</p> <p><u>• Dismantle, and move Transformer #5 Switch box to loading dock area. Begin moving Transformer # PCB oil tank to loading dock area.</u></p> | | <p>Inspector:</p> | | | | | | | | | | | | | | | | | | | |
| <p>Owner Assignments:</p> | | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2">Notices Received</th> </tr> <tr> <th style="width:50%;">Company</th> <th style="width:50%;">Number</th> </tr> <tr> <td style="text-align: center;">/</td> <td style="text-align: center;">/</td> </tr> <tr> <th colspan="2">Transmittal</th> </tr> <tr> <th style="width:50%;">Date</th> <th style="width:50%;">Number</th> </tr> <tr> <td style="text-align: center;">/</td> <td style="text-align: center;">/</td> </tr> </table> | | Notices Received | | Company | Number | / | / | Transmittal | | Date | Number | / | / | | | | | | |
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| Transmittal | | | | | | | | | | | | | | | | | | | | | |
| Date | Number | | | | | | | | | | | | | | | | | | | | |
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| RFI Received | Number | C.O. Rec'd | Number | | | | | | | | | | | | | | | | | | |
| / | / | / | / | | | | | | | | | | | | | | | | | | |

Alice Faulk

ECG INDUSTRIES, INC.

Date: May 24, 2005

DAILY LOG

Day Tuesday

| <p>Work Performed Today:</p> <ul style="list-style-type: none"> • Load Transformer #5 Switch box into roll-off for Scrap Metal disposal • Move Transformer #5 PCB oil Tank to loading dock area. • Begin loading Switch box components into roll-off for scrap metal disposal • Clean-up loading dock area for Tractor Trailer access. | | <p>Weather <u>rain, overcast</u></p> <p>Temp. AM - <u>55°</u> PM - <u>66°</u></p> <p>Safety Meeting <u>yes</u></p> | | | | | | | | | | | | | | | | | | |
|--|--------------------------|---|-------------------|------------|------------|-----------------------|-------------------|--------------------------|----------|--------|---------------|--|--------------|--|------------|--|----------|--|----------|--|
| <p>Problems - Delays:</p> <p><u>None.</u></p> | | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:60%;">Trade Contractors</th> <th style="width:40%;">Company/Wk</th> </tr> </thead> <tbody> <tr> <td>Prime Site</td> <td><u>ECG Industries</u></td> </tr> <tr> <td>Environmental Sub</td> <td><u>SCE Environmental</u></td> </tr> <tr> <td>Concrete</td> <td></td> </tr> <tr> <td>Cement Masons</td> <td></td> </tr> <tr> <td>Electricians</td> <td></td> </tr> <tr> <td>Mechanical</td> <td></td> </tr> <tr> <td>Plumbing</td> <td></td> </tr> <tr> <td>Security</td> <td></td> </tr> </tbody> </table> | Trade Contractors | Company/Wk | Prime Site | <u>ECG Industries</u> | Environmental Sub | <u>SCE Environmental</u> | Concrete | | Cement Masons | | Electricians | | Mechanical | | Plumbing | | Security | |
| Trade Contractors | Company/Wk | | | | | | | | | | | | | | | | | | | |
| Prime Site | <u>ECG Industries</u> | | | | | | | | | | | | | | | | | | | |
| Environmental Sub | <u>SCE Environmental</u> | | | | | | | | | | | | | | | | | | | |
| Concrete | | | | | | | | | | | | | | | | | | | | |
| Cement Masons | | | | | | | | | | | | | | | | | | | | |
| Electricians | | | | | | | | | | | | | | | | | | | | |
| Mechanical | | | | | | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | | | | | | |
| Security | | | | | | | | | | | | | | | | | | | | |
| <p>Sub-Contractor Progress:</p> <p><u>of site.</u></p> | | <p>Inspector: <u>Roger Moore</u></p> | | | | | | | | | | | | | | | | | | |
| <p>Owner Assignments:</p> | | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">Notices Received</th> </tr> <tr> <th style="width:50%;">Company</th> <th style="width:50%;">Number</th> </tr> </thead> <tbody> <tr> <td colspan="2" style="text-align: center;">Transmittal</td> </tr> <tr> <th style="width:50%;">Date</th> <th style="width:50%;">Number</th> </tr> </tbody> </table> | Notices Received | | Company | Number | Transmittal | | Date | Number | | | | | | | | | | |
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| Transmittal | | | | | | | | | | | | | | | | | | | | |
| Date | Number | | | | | | | | | | | | | | | | | | | |
| RFI Received | Number | C.O. Rec'd | Number | | | | | | | | | | | | | | | | | |
| Alice Faulke | | | | | | | | | | | | | | | | | | | | |

ECG INDUSTRIES, INC.

Date: May 25, 2005

DAILY LOG

Day Wednesday

| Work Performed Today: <ul style="list-style-type: none"> • Demobilize Equipment • Transport 1-roll-off for scrap metal disposal. | | | | Weather <u>overcast, rain</u> Temp. AM - <u>57°</u> PM - <u>56°</u> Safety Meeting <u>N/A</u> | | | | | | | | | | | | | | | | | | | |
|---|--------|------------|--------|--|--|------------------|--|---------|--------|--------|--------|---|---|---|---|--|--|-------------|--|------|--------|---|---|
| Problems - Delays: <u>None</u> | | | | Trade Contractors Company/Wk Prime <u>ECG Industries</u> Site <u>SCE</u> Environmental Sub _____ Concrete _____ Cement Masons _____ Electricians _____ Mechanical _____ Plumbing _____ Security _____ | | | | | | | | | | | | | | | | | | | |
| Sub-Contractor Progress: _____ | | | | Inspector: <u>Roger Moore</u> | | | | | | | | | | | | | | | | | | | |
| Owner Assignments: _____ | | | | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2" style="text-align: center;">Notices Received</th> </tr> <tr> <th style="width: 50%;">Company</th> <th style="width: 50%;">Number</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">/</td> <td style="text-align: center;">/</td> </tr> </tbody> </table> | | Notices Received | | Company | Number | / | / | | | | | | | | | | | | |
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| Transmittal | | | | | | | | | | | | | | | | | | | | | | | |
| Date | Number | | | | | | | | | | | | | | | | | | | | | | |
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Alicia Faulk

ECG INDUSTRIES, INC.

Date: June 2, 2005

DAILY LOG

Day Thursday

| <p>Work Performed Today:</p> <ul style="list-style-type: none"> • Package fluorescent tubes for transportation to disposal facility • Transport PCB Ballasts and fluorescent tubes for disposal at AERC in Allentown, Pennsylvania. | <p>Weather <u>overcast, cool</u></p> <p>Temp. AM - <u>51°</u> PM - <u>65°</u></p> <p>Safety Meeting <u>yes</u></p> | | | | | | | | | | | | |
|--|--|------------------|------------|---------|--------|---|---|-------------|--|------|--------|---|---|
| <p>Problems - Delays: <u>None</u></p> | <p>Trade Contractors _____ Company/Wk _____</p> <p>Prime <u>ECG</u></p> <p>Site _____</p> <p>Environmental Sub <u>TIER, DE</u></p> <p>Concrete _____</p> <p>Cement Masons _____</p> <p>Electricians _____</p> <p>Mechanical _____</p> <p>Plumbing _____</p> <p>Security _____</p> | | | | | | | | | | | | |
| <p>Sub-Contractor Progress: _____</p> | <p>Inspector: <u>Roger Moore</u></p> | | | | | | | | | | | | |
| <p>Owner Assignments: _____</p> | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2" style="text-align: center;">Notices Received</th> </tr> <tr> <th style="width:50%;">Company</th> <th style="width:50%;">Number</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">/</td> <td style="text-align: center;">/</td> </tr> </tbody> </table> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2" style="text-align: center;">Transmittal</th> </tr> <tr> <th style="width:50%;">Date</th> <th style="width:50%;">Number</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">/</td> <td style="text-align: center;">/</td> </tr> </tbody> </table> | Notices Received | | Company | Number | / | / | Transmittal | | Date | Number | / | / |
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| Transmittal | | | | | | | | | | | | | |
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| RFI Received | Number | C.O. Rec'd | Number | | | | | | | | | | |
| / | / | / | / | | | | | | | | | | |

Alice Jault

ECG INDUSTRIES, INC.

Date: June 17, 2005

DAILY LOG

Day Friday

| <p>Work Performed Today: <u>Load Transformers Number 1, 2, 3, 5, 6, 37, 49 and 51 for Transportation to disposal facility</u></p> | <p>Weather <u>clear cool mild</u> Temp. AM - <u>70°</u> PM - <u>76°</u> Safety Meeting <u>yes</u></p> | | | | | | | | |
|--|---|------------------|------------|---------|--------|---|---|---|--|
| | <p>Trade Contractors _____ Company/Wk _____</p> | | | | | | | | |
| | <p>Prime <u>ECG Industries, Inc.</u> Site _____ Environmental Sub <u>SCE</u> Concrete _____ Cement Masons _____ Electricians _____ Mechanical _____ Plumbing _____ Security _____</p> | | | | | | | | |
| <p>Problems - Delays: <u>None</u></p> | | | | | | | | | |
| <p>Sub-Contractor Progress: <u>Complete Transformer removal.</u></p> | <p>Inspector: <u>Roger Moore</u></p> | | | | | | | | |
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| Company | Number | | | | | | | | |
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| <p>Owner Assignments:</p> | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2">Transmittal</th> </tr> <tr> <th>Date</th> <th>Number</th> </tr> <tr> <td style="text-align: center;">/</td> <td style="text-align: center;">/</td> </tr> </table> | Transmittal | | Date | Number | / | / | | |
| Transmittal | | | | | | | | | |
| Date | Number | | | | | | | | |
| / | / | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>RFI Received</th> <th>Number</th> <th>C.O. Rec'd</th> <th>Number</th> </tr> <tr> <td style="text-align: center;">/</td> <td style="text-align: center;">/</td> <td style="text-align: center;">/</td> <td style="text-align: center;">/</td> </tr> </table> | RFI Received | Number | C.O. Rec'd | Number | / | / | / | / | |
| RFI Received | Number | C.O. Rec'd | Number | | | | | | |
| / | / | / | / | | | | | | |

Alice Walker

ATTACHMENT 2
Entry Requirements Forms

ENTRY REQUIREMENTS

Building 432, Camp Pedricktown, New Jersey

A. INTRODUCTION

This document presents the minimum requirements for entry into Building 432 at Camp Pedricktown, New Jersey and identifies potential hazards associated with short-term occupancy of the building. All individuals entering Building 432 are required to comply with these entry requirements and are responsible for providing for their own safety, including providing for their medical clearance, training, safety equipment, personal protective equipment, and waste disposal in accordance with applicable Federal, state, and local laws and regulations.

B. BACKGROUND

Building 432 is an approximately 35,000 square foot structure built in 1959 as an Air Defense Command Center. The building is a "hardened structure" with 16-inch thick concrete walls, no windows, four entrances, and one warehouse bay door. The structure has two stories: a ground floor and a basement that is accessible through floor panels. The building and its associated facilities were designed to be self-sufficient with its own electric and water supplies. Building 432 is enclosed within a locked fence and is located within the Base Realignment and Closure (BRAC) portion of Camp Pedricktown. The building has reportedly been unoccupied for over fifteen years and utility (electric and water) service has been discontinued.

C. AIR QUALITY AND SAFETY SURVEY

An indoor air quality and safety survey has been conducted to identify potential environmental and safety hazards associated with the short-term occupancy (less than 8 consecutive hours) of Building 432. The survey results are presented in the Certified Environmental Group, Inc. March 2000 report entitled *Limited Indoor Air Quality and Safety Survey of Building 432, Camp Pedricktown* (the March 2000 Survey Report). Potential hazards identified during the survey include the following:

1. Damaged friable asbestos insulation;
2. Suspect asbestos debris in various locations throughout the building;
3. Evidence of microbiological growth throughout the building;
4. Levels of airborne fungal spores above industry recommended levels (and these levels are expected to rise as temperatures increase);
5. Suspect polychlorinated biphenyls (PCBs) in light ballasts, electrical transformers, current interrupters, and on the floor in several areas (due to leaking light ballasts);
6. Slip, trip, and fall hazards (e.g., open and unsecured floor panels and low hanging/loose light fixtures);
7. Inadequate lighting;
8. Lead-based paint; and
9. Evidence of previous flooding in the basement and of high humidity levels inside the building.

Additional information on the building's interior is included in the March 2000 Survey Report.

D. MINIMUM ENTRY REQUIREMENTS

Based on the March 2000 Survey Report and inspections by the Fort Monmouth Industrial Hygiene Section Chief and the Fort Dix Director of Safety, the minimum requirements for entry into Building 432 are as follows:

1. A hard hat shall be worn at all times inside the building;
2. Level C Personal Protection (e.g., respirator with HEPA filter cartridges, gloves, tyvek™ suit, and boot covers) shall be worn at all times inside the building;
3. Respirator fit-testing, medical clearance, and training pursuant to 29 CFR 1910;
4. Medical clearance for respirator use shall be received within one year prior to entry;
5. Asbestos awareness training pursuant to 40 CFR 763;
6. Use of portable lighting to fully illuminate all areas occupied including paths of ingress and egress;
7. Disposal of all personal protective and related equipment (e.g., tyvek suits and HEPA filter cartridges) as asbestos-contaminated waste in accordance with all applicable Federal, state, and local laws and regulations; and
8. All individuals entering Building 432 shall provide the Fort Dix BRAC Environmental Coordinator with a signed original of this document prior to building entry.

Additionally, Building 432 should not be entered by individuals with asthma, hypersensitivity pneumonitis, severe allergies, sinusitis, immune suppression, or other chronic inflammatory lung disease. Additional information on potential safety measures are included in the March 2000 Survey Report. For any additional information on Building 432 and to request access to the building, please contact the Fort Dix BRAC Environmental Coordinator at (609) 562-3050.

E. WAIVER

I, Alice Faulks (full name), intend to enter Building 432 for the purpose of transformer survey and hereby freely and voluntarily release the United States, its agents, servants, and employees from any and all claims, demands, actions, liability, and services of action of any sort for injury sustained (or worsened, either in whole or in part) by me, which may be caused by any conditions, situations, or safety, health, environmental or other concerns that exist in or around Building 432, Camp Pedricktown, New Jersey.

I further agree to indemnify and hold harmless the United States, its agents, servants, and employees against any and all loss, damage, or claim of liability whatsoever, due to personal injury or death or damage to the property of others caused either directly or indirectly by my exercising the privilege of entry into Building 432 by the United States.

I agree to confine my activities on the property to those strictly necessary for the accomplishment of the aforesaid purpose. While on the property, I shall comply with all health, safety, and environmental requirements imposed by law or by Army officials' directives.

F. ACCEPTANCE OF THE MINIMUM ENTRY REQUIREMENTS

I have read and understand this document and the Certified Environmental Group, Inc. March 2000 report entitled *Limited Indoor Air Quality and Safety Survey of Building 432, Camp Pedricktown*. I will comply with all applicable Federal, state, and local laws and regulations and with the minimum entry requirements identified herein.

Alice Faulks Alice Faulks 4/7/05
Name (Printed) Signature Date

G. DOCUMENT SUBMITTAL

Prior to entry, all individuals entering Building 432 are required to submit a signed original of this document to the following address:

US Army Garrison Fort Dix
Regional Directorate of Public Works
ATTN: AFRC-FA-PWN (Paul Fluck)
Building 5317
Fort Dix, New Jersey 08640-5501
Phone: (609) 562-3050

E. WAIVER


I, Paul Bostic (full name), intend to enter Building 432 for the purpose of Sampling and hereby freely and voluntarily release the United States, its agents, servants, and employees from any and all claims, demands, actions, liability, and services of action of any sort for injury sustained (or worsened, either in whole or in part) by me, which may be caused by any conditions, situations, or safety, health, environmental or other concerns that exist in or around Building 432, Camp Pedricktown, New Jersey.

I further agree to indemnify and hold harmless the United States, its agents, servants, and employees against any and all loss, damage, or claim of liability whatsoever, due to personal injury or death or damage to the property of others caused either directly or indirectly by my exercising the privilege of entry into Building 432 by the United States.

I agree to confine my activities on the property to those strictly necessary for the accomplishment of the aforesaid purpose. While on the property, I shall comply with all health, safety, and environmental requirements imposed by law or by Army officials' directives.

F. ACCEPTANCE OF THE MINIMUM ENTRY REQUIREMENTS

I have read and understand this document and the Certified Environmental Group, Inc. March 2000 report entitled *Limited Indoor Air Quality and Safety Survey of Building 432, Camp Pedricktown*. I will comply with all applicable Federal, state, and local laws and regulations and with the minimum entry requirements identified herein.

| | | |
|--------------------|--|---------------|
| <u>Paul Bostic</u> | <u></u> | <u>4/6/05</u> |
| Name (Printed) | Signature | Date |

G. DOCUMENT SUBMITTAL

Prior to entry, all individuals entering Building 432 are required to submit a signed original of this document to the following address:

US Army Garrison Fort Dix
Regional Directorate of Public Works
ATTN: AFRC-FA-PWN (Paul Fluck)
Building 5317
Fort Dix, New Jersey 08640-5501
Phone: (609) 562-3050

E. WAIVER

I, Jack Plate (full name), intend to enter Building 432 for the purpose of transformer survey and hereby freely and voluntarily release the United States, its agents, servants, and employees from any and all claims, demands, actions, liability, and services of action of any sort for injury sustained (or worsened, either in whole or in part) by me, which may be caused by any conditions, situations, or safety, health, environmental or other concerns that exist in or around Building 432, Camp Pedricktown, New Jersey.

I further agree to indemnify and hold harmless the United States, its agents, servants, and employees against any and all loss, damage, or claim of liability whatsoever, due to personal injury or death or damage to the property of others caused either directly or indirectly by my exercising the privilege of entry into Building 432 by the United States.

I agree to confine my activities on the property to those strictly necessary for the accomplishment of the aforesaid purpose. While on the property, I shall comply with all health, safety, and environmental requirements imposed by law or by Army officials' directives.

F. ACCEPTANCE OF THE MINIMUM ENTRY REQUIREMENTS

I have read and understand this document and the Certified Environmental Group, Inc. March 2000 report entitled *Limited Indoor Air Quality and Safety Survey of Building 432, Camp Pedricktown*. I will comply with all applicable Federal, state, and local laws and regulations and with the minimum entry requirements identified herein.

| | | |
|-------------------|-------------------|---------------|
| <u>JACK PLALE</u> | <u>Jack Plate</u> | <u>4-7-05</u> |
| Name (Printed) | Signature | Date |

G. DOCUMENT SUBMITTAL

Prior to entry, all individuals entering Building 432 are required to submit a signed original of this document to the following address:

US Army Garrison Fort Dix
Regional Directorate of Public Works
ATTN: AFRC-FA-PWN (Paul Fluck)
Building 5317
Fort Dix, New Jersey 08640-5501
Phone: (609) 562-3050

E. WAIVER


I, ILMS GATTENHWAITE (full name), intend to enter Building 432 for the purpose of SAMPLING and hereby freely and voluntarily release the United States, its agents, servants, and employees from any and all claims, demands, actions, liability, and services of action of any sort for injury sustained (or worsened, either in whole or in part) by me, which may be caused by any conditions, situations, or safety, health, environmental or other concerns that exist in or around Building 432, Camp Pedricktown, New Jersey.

I further agree to indemnify and hold harmless the United States, its agents, servants, and employees against any and all loss, damage, or claim of liability whatsoever, due to personal injury or death or damage to the property of others caused either directly or indirectly by my exercising the privilege of entry into Building 432 by the United States.

I agree to confine my activities on the property to those strictly necessary for the accomplishment of the aforesaid purpose. While on the property, I shall comply with all health, safety, and environmental requirements imposed by law or by Army officials' directives.

F. ACCEPTANCE OF THE MINIMUM ENTRY REQUIREMENTS

I have read and understand this document and the Certified Environmental Group, Inc. March 2000 report entitled *Limited Indoor Air Quality and Safety Survey of Building 432, Camp Pedricktown*. I will comply with all applicable Federal, state, and local laws and regulations and with the minimum entry requirements identified herein.

| | | |
|--------------------------|--|---------------|
| <u>ILMS GATTENHWAITE</u> | <u></u> | <u>4/6/05</u> |
| Name (Printed) | Signature | Date |

G. DOCUMENT SUBMITTAL

Prior to entry, all individuals entering Building 432 are required to submit a signed original of this document to the following address:

US Army Garrison Fort Dix
Regional Directorate of Public Works
ATTN: AFRC-FA-PWN (Paul Fluck)
Building 5317
Fort Dix, New Jersey 08640-5501
Phone: (609) 562-3050

E. WAIVER

I, Kevin Koller (full name), intend to enter Building 432 for the purpose of Sampling and hereby freely and voluntarily release the United States, its agents, servants, and employees from any and all claims, demands, actions, liability, and services of action of any sort for injury sustained (or worsened, either in whole or in part) by me, which may be caused by any conditions, situations, or safety, health, environmental or other concerns that exist in or around Building 432, Camp Pedricktown, New Jersey.

I further agree to indemnify and hold harmless the United States, its agents, servants, and employees against any and all loss, damage, or claim of liability whatsoever, due to personal injury or death or damage to the property of others caused either directly or indirectly by my exercising the privilege of entry into Building 432 by the United States.

I agree to confine my activities on the property to those strictly necessary for the accomplishment of the aforesaid purpose. While on the property, I shall comply with all health, safety, and environmental requirements imposed by law or by Army officials' directives.

F. ACCEPTANCE OF THE MINIMUM ENTRY REQUIREMENTS

I have read and understand this document and the Certified Environmental Group, Inc. March 2000 report entitled *Limited Indoor Air Quality and Safety Survey of Building 432, Camp Pedricktown*. I will comply with all applicable Federal, state, and local laws and regulations and with the minimum entry requirements identified herein.

| | | |
|---------------------|--------------------|---------------|
| <u>Kevin Koller</u> | <u>[Signature]</u> | <u>4-6-05</u> |
| Name (Printed) | Signature | Date |

G. DOCUMENT SUBMITTAL

Prior to entry, all individuals entering Building 432 are required to submit a signed original of this document to the following address:

US Army Garrison Fort Dix
Regional Directorate of Public Works
ATTN: AFRC-FA-PWN (Paul Fluck)
Building 5317
Fort Dix, New Jersey 08640-5501
Phone: (609) 562-3050

E. WAIVER

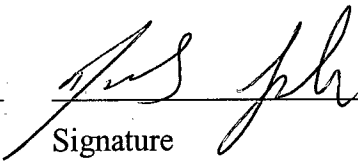
I, Douglas Eugene Szymanski (full name), intend to enter Building 432 for the purpose of transformer removal and hereby freely and voluntarily release the United States, its agents, servants, and employees from any and all claims, demands, actions, liability, and services of action of any sort for injury sustained (or worsened, either in whole or in part) by me, which may be caused by any conditions, situations, or safety, health, environmental or other concerns that exist in or around Building 432, Camp Pedricktown, New Jersey.

I further agree to indemnify and hold harmless the United States, its agents, servants, and employees against any and all loss, damage, or claim of liability whatsoever, due to personal injury or death or damage to the property of others caused either directly or indirectly by my exercising the privilege of entry into Building 432 by the United States.

I agree to confine my activities on the property to those strictly necessary for the accomplishment of the aforesaid purpose. While on the property, I shall comply with all health, safety, and environmental requirements imposed by law or by Army officials' directives.

F. ACCEPTANCE OF THE MINIMUM ENTRY REQUIREMENTS

I have read and understand this document and the Certified Environmental Group, Inc. March 2000 report entitled *Limited Indoor Air Quality and Safety Survey of Building 432, Camp Pedricktown*. I will comply with all applicable Federal, state, and local laws and regulations and with the minimum entry requirements identified herein.

| | | |
|--------------------------|--|----------------|
| <u>Douglas Szymanski</u> | <u></u> | <u>5-15-05</u> |
| Name (Printed) | Signature | Date |

G. DOCUMENT SUBMITTAL

Prior to entry, all individuals entering Building 432 are required to submit a signed original of this document to the following address:

US Army Garrison Fort Dix
Regional Directorate of Public Works
ATTN: AFRC-FA-PWN (Paul Fluck)
Building 5317
Fort Dix, New Jersey 08640-5501
Phone: (609) 562-3050

E. WAIVER


I, Fred Rindock (full name), intend to enter Building 432 for the purpose of Transformer Removal and hereby freely and voluntarily release the United States, its agents, servants, and employees from any and all claims, demands, actions, liability, and services of action of any sort for injury sustained (or worsened, either in whole or in part) by me, which may be caused by any conditions, situations, or safety, health, environmental or other concerns that exist in or around Building 432, Camp Pedricktown, New Jersey.

I further agree to indemnify and hold harmless the United States, its agents, servants, and employees against any and all loss, damage, or claim of liability whatsoever, due to personal injury or death or damage to the property of others caused either directly or indirectly by my exercising the privilege of entry into Building 432 by the United States.

I agree to confine my activities on the property to those strictly necessary for the accomplishment of the aforesaid purpose. While on the property, I shall comply with all health, safety, and environmental requirements imposed by law or by Army officials' directives.

F. ACCEPTANCE OF THE MINIMUM ENTRY REQUIREMENTS

I have read and understand this document and the Certified Environmental Group, Inc. March 2000 report entitled *Limited Indoor Air Quality and Safety Survey of Building 432, Camp Pedricktown*. I will comply with all applicable Federal, state, and local laws and regulations and with the minimum entry requirements identified herein.

| | | |
|---------------------|--|----------------|
| <u>Fred Rindock</u> | <u></u> | <u>5-18-05</u> |
| Name (Printed) | Signature | Date |

G. DOCUMENT SUBMITTAL

Prior to entry, all individuals entering Building 432 are required to submit a signed original of this document to the following address:

US Army Garrison Fort Dix
Regional Directorate of Public Works
ATTN: AFRC-FA-PWN (Paul Fluck)
Building 5317
Fort Dix, New Jersey 08640-5501
Phone: (609) 562-3050

E. WAIVER

I, Jerry Brown (full name), intend to enter Building 432 for the purpose of TRANSFORMER REMOVAL and hereby freely and voluntarily release the United States, its agents, servants, and employees from any and all claims, demands, actions, liability, and services of action of any sort for injury sustained (or worsened, either in whole or in part) by me, which may be caused by any conditions, situations, or safety, health, environmental or other concerns that exist in or around Building 432, Camp Pedricktown, New Jersey.

I further agree to indemnify and hold harmless the United States, its agents, servants, and employees against any and all loss, damage, or claim of liability whatsoever, due to personal injury or death or damage to the property of others caused either directly or indirectly by my exercising the privilege of entry into Building 432 by the United States.

I agree to confine my activities on the property to those strictly necessary for the accomplishment of the aforesaid purpose. While on the property, I shall comply with all health, safety, and environmental requirements imposed by law or by Army officials' directives.

F. ACCEPTANCE OF THE MINIMUM ENTRY REQUIREMENTS

I have read and understand this document and the Certified Environmental Group, Inc. March 2000 report entitled *Limited Indoor Air Quality and Safety Survey of Building 432, Camp Pedricktown*. I will comply with all applicable Federal, state, and local laws and regulations and with the minimum entry requirements identified herein.

Jerry Brown Name (Printed) [Signature] Signature 5-18-05 Date

G. DOCUMENT SUBMITTAL

Prior to entry, all individuals entering Building 432 are required to submit a signed original of this document to the following address:

US Army Garrison Fort Dix
Regional Directorate of Public Works
ATTN: AFRC-FA-PWN (Paul Fluck)
Building 5317
Fort Dix, New Jersey 08640-5501
Phone: (609) 562-3050

E. WAIVER

I, Joe Cebalinas (full name), intend to enter Building 432 for the purpose of Inspection and hereby freely and voluntarily release the United States, its agents, servants, and employees from any and all claims, demands, actions, liability, and services of action of any sort for injury sustained (or worsened, either in whole or in part) by me, which may be caused by any conditions, situations, or safety, health, environmental or other concerns that exist in or around Building 432, Camp Pedricktown, New Jersey.

I further agree to indemnify and hold harmless the United States, its agents, servants, and employees against any and all loss, damage, or claim of liability whatsoever, due to personal injury or death or damage to the property of others caused either directly or indirectly by my exercising the privilege of entry into Building 432 by the United States.

I agree to confine my activities on the property to those strictly necessary for the accomplishment of the aforesaid purpose. While on the property, I shall comply with all health, safety, and environmental requirements imposed by law or by Army officials' directives.

F. ACCEPTANCE OF THE MINIMUM ENTRY REQUIREMENTS

I have read and understand this document and the Certified Environmental Group, Inc. March 2000 report entitled *Limited Indoor Air Quality and Safety Survey of Building 432, Camp Pedricktown*. I will comply with all applicable Federal, state, and local laws and regulations and with the minimum entry requirements identified herein.

| | | |
|----------------------|--------------------|----------------|
| <u>Joe Cebalinas</u> | <u>[Signature]</u> | <u>5-18-05</u> |
| Name (Printed) | Signature | Date |

G. DOCUMENT SUBMITTAL

Prior to entry, all individuals entering Building 432 are required to submit a signed original of this document to the following address:

US Army Garrison Fort Dix
Regional Directorate of Public Works
ATTN: AFRC-FA-PWN (Paul Fluck)
Building 5317
Fort Dix, New Jersey 08640-5501
Phone: (609) 562-3050

ATTACHMENT 3
Disposal Documentation

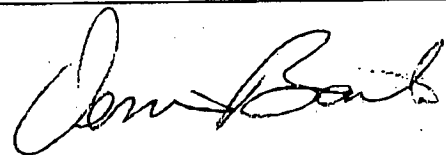
INVOICE # 410
DATE: 5-27-05

AMERICAN SCRAP METAL, INC.
1062 BETHEL RD.
BOOTHWYN, PA 19061
610-358-9682

TO: S.C.E. Env.

Job Site Pedricktown New Jersey

| | | |
|---------|------------------------------------|--|
| 5-16-05 | 1-30 yard container deliverd | |
| 5-18-05 | 1-30 yd switch net weight 5040lbs. | |
| 5-23-05 | 1-30 yd switch net weight 5920lbs. | |
| 5-25-05 | 1-30 yd pulled net weight 7140lbs. | |



STRAIGHT BILL OF LADING
ORIGINAL - NOT NEGOTIABLE

NJ 621009006E

Shipper No. NJ7960000100 JW

Carrier No. PAR000043752

Page 1 of 1

TIER DE, Inc.

(Name of Carrier)

(SCAC)

Date 04/18/05

| | |
|---|---|
| TO: Consignee <u>Advanced Environmental Recycling</u> Address <u>2591 Mitchell Avenue</u> <u>Allentown, PA 18103</u> Phone <u>(610) 797-7608</u> | FROM: Shipper <u>US Army Garrison Fort Dix, Attn: AFRC-FA-PWN</u> Address <u>5317 Synder Lane</u> <u>Fort Dix, NJ 08640-5501</u> 24 hr. Emergency Contact Tel. No. <u>(800) 652-4400</u> |
|---|---|

| Route | | Vehicle Number | | | | |
|---|----|---|---|-----------------------------------|------|-----------------------------------|
| No. of Units & Container Type | HM | BASIC DESCRIPTION Proper Shipping Name, Hazard Class, Identification Number (UN or NA), Packing Group, per 172.101, 172.202, 172.203 | TOTAL QUANTITY (Weight, Volume, Gallons, etc.) | WEIGHT (Subject to Correction) | RATE | CHARGES (For Carrier Use Only) |
| 6 ^{OF} ₂₀₀ | X | RQ, Polychlorinated biphenyls, solid., 9, UN2315, II, ERG#171, Universal Waste-Ballasts | 600 | 1500 | | |
| 5 CF | | Non Regulated Material, Fluorescent Tubes 4ft., Universal Waste, Non RCRA / Non DOT | DN 1450 | 400 | | |
| 1 CF | | Non Regulated Material, Fluorescent Tubes 8ft., Universal Waste, Non RCRA / Non DOT | DN 10 27 82 | 100 | | |
| Site address: Camp Pedricktown Route 130, Pedricktown, NJ 08067 | | | | | | |

| | | | |
|---|---|---|---|
| PLACARDS TENDERED: YES NO Note: (1) Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property. The agreed or declared value of the property is hereby specifically stated by the shipper to be not exceeding _____ per _____. (2) Where the applicable provisions specify a limitation of the carrier's liability absent a release or a value declaration by the shipper and the shipper does not release the carrier's liability or declare a value, the carrier's liability shall be limited to the extent provided by such provisions. | I hereby declare that the contents of this consignment are fully and accurately described above by the proper shipping name and are classified, packaged, marked and labelled/placarded, and are in all respects in proper condition for transport according to applicable international and national governmental regulations. _____ (signature) | REMIT C.O.D. TO: ADDRESS COD Amt: \$ Subject to Section 7 of conditions, if this shipment is to be delivered to the consignee without recourse on the part of the consignor, the consignor shall sign the following statement: The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges. _____ (signature of Consignor) | COD FEE: Prepaid Collect \$ TOTAL CHARGES \$ FREIGHT CHARGES FREIGHT PREPAID except when box at right is checked. <input type="checkbox"/> |
|---|---|---|---|

RECEIVED, subject to the classifications and tariffs in effect on the date of this Bill of Lading: at _____ from _____ the property described in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned, and destined as indicated below, which said company (the word company being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its own road or its own water line, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier of all or any of said property, that every service to be performed hereunder shall be subject to all the conditions not prohibited by law, whether printed or written, herein hereof, which are hereby agreed to by the shipper and accepted for himself and his assigns.

| | |
|---------------------------------|-----------------------------|
| SHIPPER <u>US ARMY FORT DIX</u> | CARRIER <u>TIER De Inc.</u> |
| PER <u>Loew McMillan</u> | PER <u>Mark S. Rowaldy</u> |
| | DATE <u>6-02-05</u> |

ATTENTION SHIPPERS!

FREIGHT CHARGES ARE PREPAID ON THIS BILL OF LADING UNLESS MARKED COLLECT

STRAIGHT BILL OF LADING
ORIGINAL - NOT NEGOTIABLE

NJ 6210090068

Shipper No. 37960000100 JW

39959

Carrier No. FAR000043752

Date 04/18/05

Page 1 of 1

TIER DE, Inc.

(Name of Carrier)

(SCAC)

| | |
|---|---|
| <p>TO: Consignee <u>Advanced Environmental Recycling</u> Address <u>2591 Mitchell Avenue</u> <u>Allentown, PA 18103</u> Phone <u>(610) 797-7608</u></p> | <p>FROM: Shipper <u>US Army Garrison Fort Dix, Attn: AFRC-FA-PWW</u> Address <u>5317 Synder Lane</u> <u>Fort Dix, NJ 08640-5501</u> 24 hr. Emergency Contact Tel. No. <u>(800) 652-4400</u></p> |
|---|---|

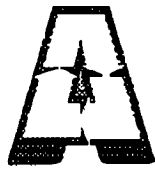
| Route | | Vehicle Number | | | | |
|--|----|---|---|-----------------------------------|------|-----------------------------------|
| No. of Units & Container Type | HM | BASIC DESCRIPTION Proper Shipping Name, Hazard Class, Identification Number (UN or RA), Packing Group, per 172.201, 172.202, 172.203 | TOTAL QUANTITY (Weight, Volume, 200 Gallons, etc.) | WEIGHT (Subject to Correction) | RATE | CHARGES (For Carrier Use Only) |
| 6 OF | X | RO, Polychlorinated biphenyls, solid., 9, UN2315, II, FRO171, Universal Waste-Ballasts | 500 | 1500 | | |
| 5 CF | | Non Regulated Material, Fluorescent Tubes 4ft., Universal Waste, Non RCRA / Non DOT | DN 450 | 400 | | |
| 1 CF | | Non Regulated Material, Fluorescent Tubes 8ft., Universal Waste, Non RCRA / Non DOT | DN 10 27 82 | 100 | | |
| Bills address: Camp Pedricktown Route 130, Pedricktown, NJ 08067 | | | | | | |

| | | | |
|---|---|---|---|
| <p>PLACARDS TENDERED: YES NO</p> <p>Note: (1) Where the rate is dependent on value, shipper is required to state specifically in writing the agreed or declared value of the property. The agreed or declared value of the property is hereby specifically stated by the shipper to be not exceeding _____</p> <p>(2) Where the applicable provisions specify a limitation of the carrier's liability absent a release or a value declaration by the shipper and the shipper does not release the carrier's liability or declare a value, the carrier's liability shall be limited to the extent provided by such provisions.</p> | <p>I hereby declare that the contents of this acknowledgment are fully and accurately described above by the proper shipping name and are classified, packaged, marked and labeled/placarded, and are in all respects in proper condition for transport according to applicable international and national governmental regulations.</p> <p>(Signature)</p> | <p>REMIT C.O.D. TO: ADDRESS</p> <p>COD Amt: \$</p> <p>Subject to Section 7 of conditions, if the shipment is to be delivered to the consignee without recourse on the part of the carrier, the consignee shall sign the following statement: The carrier shall not make delivery of the shipment without payment of freight and all other lawful charges.</p> <p>(Signature of Consignee)</p> | <p>GOD FEE: Prepaid Collect</p> <p>TOTAL CHARGES \$</p> <p>FREIGHT CHARGES</p> <p>FREIGHT PREPAID <input type="checkbox"/> (except when box is checked)</p> |
|---|---|---|---|

RECEIVED, subject to the conditions and terms in effect on the date of this Bill of Lading: at _____ from _____ the property described in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned, and delivered as indicated below, which said company (the word company being understood throughout the contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its own road or its own water line, or to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier of all or any of said property, that every service to be performed hereunder shall be subject to all the conditions not prohibited by law, whether printed or written, herein hereof, which are hereby agreed to by the shipper and accepted for himself and his assigns.

| | |
|---------------------------------|------------------------------|
| SHIPPER <u>US ARMY FORT DIX</u> | CARRIER <u>TIER DE, Inc.</u> |
| PER <u>Lawrence McMillan</u> | PER <u>Mark S. Rowland</u> |
| | DATE <u>6-02-05</u> |

2nd Time AFRC
WNA
6-10-05



AERC
RECYCLING SOLUTIONS

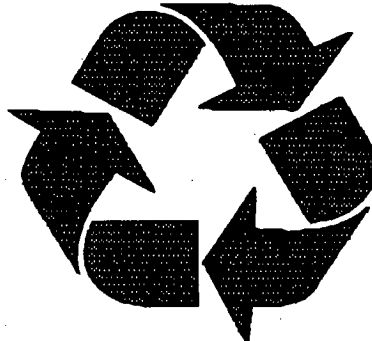
CERTIFICATE OF RECYCLING

Issued To: US Army Garrison Fort Dix
5317 Synder Lane
Fort Dix, NJ 08640

Document No.: 89959
Receive Date: 6/10/05 **Process Date:** 6/17/05

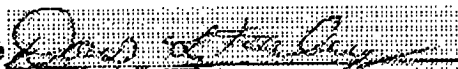
Description of Waste: Fluorescent Lamps Destined for Recycling

AERC.com, INC. (dba AERC Recycling Solutions) certifies acceptance of the material referenced on this document. The material has been recycled in accordance with United States Environmental Protection Agency and Commonwealth of Pennsylvania Department of Environmental Protection waste management regulations.

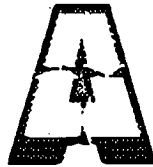


I certify that the information contained in or accompanying this document is true, accurate and complete as to the identification of the materials received from the waste generating company and the processing of the waste in accordance with United States Environmental Protection Agency and Commonwealth of Pennsylvania Department of Environmental Protection waste management regulations.

Name: Doris L. Farley **Title:** Dir. Regulatory Affairs

Signature:  **Date:** July 26, 2005

2591 Mitchell Avenue - Allentown, PA 18103
Tel: 610.797.7608 ~ Fax: 610.797.7696 ~ <http://www.aercrecycling.com>



AERC
RECYCLING SOLUTIONS

CERTIFICATE OF PROCESS

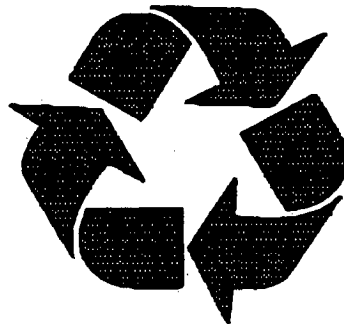
Issued To: US Army Garrison Fort Dix
5317 Synder Lane
Fort Dix, NJ 08640

Document No.: 89959

Receive Date: 6/10/05 **Process Date:** 6/15/05

Description of Waste: RQ, Polychlorinated biphenyls, solid

AERC.com, INC. (dba AERC Recycling Solutions) certifies acceptance of the material referenced on this document. The material has been managed in accordance with United States Environmental Protection Agency and Commonwealth of Pennsylvania Department of Environmental Protection waste management regulations.



I certify that the information contained in or accompanying this document is true, accurate and complete as to the identification of the materials received from the waste generating company and the management of the waste in accordance with United States Environmental Protection Agency and Commonwealth of Pennsylvania Department of Environmental Protection waste management regulations.

Name: Doris L. Farley **Title:** Dir. Regulatory Affairs

Signature: 

Date: July 26, 2005

NON-HAZARDOUS WASTE MANIFEST

Please print or type (Form designed for use on elite (12 pitch) typewriter)

| | | | | | | | | |
|---|--|--|---|--|-------------------|--------------------|-----|---|
| NON-HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. <u>NJ 6210090068</u> NJ 79600000100 | | Manifest Document No. <u>05255</u> | 2. Page 1 of 1 | | | |
| 3. Generator's Name and Mailing Address US Army Garrison Fort Dix, Attn: AFRC-FA-PWN 5317 Synder Lane Fort Dix, NJ 08640-5501 | | | | | | | | |
| 4. Generator's Phone (<u>609</u>) <u>562-3699</u> | | | | | | | | |
| 5. Transporter 1 Company Name TIER DE, Inc. | | 6. US EPA ID Number <u>PAP000043752</u> | | A. State Transporter's ID <u>PAPHUGSO</u> | | | | |
| 7. Transporter 2 Company Name Eldredge, Inc. | | 8. US EPA ID Number <u>PAD014146179</u> | | B. Transporter 1 Phone (<u>717</u>) <u>442-4400</u> | | | | |
| 9. Designated Facility Name and Site Address VEXOR Technology, Inc. 955 West Smith Road Medina, OH 44256 | | 10. US EPA ID Number <u>LOHD077772895</u> | | C. State Transporter's ID D. Transporter 2 Phone (<u>610</u>) <u>436-4749</u> E. State Facility's ID F. Facility's Phone (<u>330</u>) <u>721-9773</u> | | | | |
| 11. WASTE DESCRIPTION | | | 12. Containers | | 14. Unit Wt./Vol. | | | |
| | | | No. | Type | | 13. Total Quantity | | |
| | | | a. Non Regulated Material, (PPE), Non RCRA / Non DOT | 1 | | DM | 150 | P |
| | | | b. | | | | | |
| | | | c. | | | | | |
| G. Additional Descriptions for Materials Listed Above a) VEX1063_disposal facility authorization no. b) PPE: Personal Protective Equipment (gloves, tyvek suits etc) | | | H. Handling Codes for Wastes Listed Above | | | | | |
| 15. Special Handling Instructions and Additional Information Site address: Camp Pedricktown Route 130, Pedricktown, NJ 08067 24 Hour Emergency # 800-652-4400 | | | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby certify that the contents of this shipment are fully and accurately described and are in all respects in proper condition for transport. The materials described on this manifest are not subject to federal hazardous waste regulations. | | | | | | | | |
| Printed/Typed Name LOREN MCMIRE | | Signature <i>Loren McMire</i> | | Date Month Day Year 06 10 05 | | | | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials | | Printed/Typed Name Mark S. Kowalsky | | Signature <i>Mark S. Kowalsky</i> | | | | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials | | Printed/Typed Name | | Signature | | | | |
| 19. Discrepancy Indication Space | | | | | | | | |
| 20. Facility Owner or Operator, Certification of receipt of the waste materials covered by this manifest, except as noted in item 19. | | | | | | | | |
| Printed/Typed Name | | Signature | | Date Month Day Year | | | | |

NON-HAZARDOUS WASTE

GENERATOR

TRANSPORTER

FACILITY

NON-HAZARDOUS WASTE MANIFEST

(Form designed for use on elite (12 pitch) typewriter)

NON-HAZARDOUS WASTE MANIFEST

1. Generator's US EPA ID No. **NJ621009006B**

Manifest Document No. **05255**

2. Page 1 of 1

Generator's Name and Mailing Address
US Army Garrison Fort Dix, Attn: AERC-FA-PWH
5317 Synder Lane
Fort Dix, NJ 08640-8501
 4. Generator's Phone (**609**) **562-3699**

5. Transporter 1 Company Name

6. US EPA ID Number

A. State Transporter's ID **PRRH0680**

7. Transporter 2 Company Name

8. US EPA ID Number

B. Transporter 1 Phone (717) **442-4400**

9. Designated Facility Name and Site Address

10. US EPA ID Number

C. State Transporter's ID

D. Transporter 2 Phone (610) **436-4749**

VEK Technology, Inc.
155 West Smith Road
Lebanon, OH 44256

OH0077772895

F. Facility's Phone

(330) 721-9773

11. WASTE DESCRIPTION

12. Containers

13. Total Quantity

14. Unit Wt./Vol.

a. **Non Regulated Material, (PPE), Non RCRA / Non DOT**

No.

Type

150

P

g. Additional Descriptions for Materials Listed Above

H. Handling Codes for Wastes Listed Above

- a) **VEK1063 disposal facility authorization no.**
- b) **PPE: Personal Protective Equipment (gloves, tyvek suits etc)**

15. Special Handling Instructions and Additional Information

Site address: Camp Pedricktown Route 130, Pedricktown, NJ 08067
24 Hour Emergency # 800-652-4400

16. GENERATOR'S CERTIFICATION: I hereby certify that the contents of this shipment are fully and accurately described and are in all respects in proper condition for transport. The materials described on this manifest are not subject to federal hazardous waste regulations.

Date

Printed/Typed Name

Signature

Month **06** Day **02** Year **05**

LOREN MEMIRE

Loren McMirre

17. Transporter 1 Acknowledgement of Receipt of Materials

Date

Printed/Typed Name

Signature

Month **06** Day **02** Year **05**

Mark S. Kowalsky

Mark S. Kowalsky

18. Transporter 2 Acknowledgement of Receipt of Materials

Date

Printed/Typed Name

Signature

Month **6** Day **7** Year **5**

Steve Carter

Steve Carter

19. Discrepancy Indication Space

20. Facility Owner or Operator, Certification of receipt of the waste materials covered by this manifest, except as noted in item 19.

061305

Date

Printed/Typed Name

Signature

Month **6** Day **13** Year **05**

CRAIG KOCHAR

Craig Kochar

NON-HAZARDOUS WASTE

GENERATOR

TRANSPORTER

FACILITY

VEXOR Technology, Inc.

CERTIFICATE OF DISPOSAL

Generator: *US Army Garrison Fort Dix
Fort Dix, NJ*

Manifest: *05255*

Work Order#: *21337*

Date Received: *June 13, 2005*

CERTIFIED BY:  Date *7/20/05*
Lisa M. Toth, Operation Coordinator

Emergency Contact Telephone Number

| | | | | | | |
|--|---|--|---|--|---|-------------|
| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. N 1 6 2 1 0 0 9 0 0 4 3 | Manifest Document No. 0001 | 2. Page 1 of 1 | Information in the shaded areas is not required by Federal law. | |
| GENERATOR | 3. Generator's Name and Mailing Address U. S. Army Garrison Fort Dix 5317 Snyder Lane Fort Dix, N. J. 08840 | | A. State Manifest Document Number 65705 | | B. State Generator's ID 0001 | |
| | 4. Generator's Phone (609) 562-3721 Attn: Ginny Weiler | | C. State Transporter's ID MA0039322250 | | D. Transporter's Phone 609-428-1230 | |
| | 5. Transporter 1 Company Name Clean Harbors Env. Services, Inc. | | 6. US EPA ID Number MA0039322250 | | E. State Transporter's ID | |
| | 7. Transporter 2 Company Name | | 8. US EPA ID Number | | F. Transporter's Phone | |
| | 9. Designated Facility Name and Site Address Clean Harbors P/W LLL 4105 Whitaker Avenue Philadelphia, Pa. 19124 | | 10. US EPA ID Number PAD981113749 | | G. State Facility's ID | |
| | | | | | H. Facility's Phone 610-428-3825 | |
| | 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | 12. Containers | 13. Total Quantity | 14. Unit Wt/Vol | Waste No. |
| | HM | a. RQ, Polychlorinated Biphenyls, 9, UN 2315, PG III, Liquid | No. 5 Type C.M. | 5582 750 | 6K K JW | NONE |
| | | b. Polychlorinated Biphenyls, Liquid (Non D. O. T. Regulated) | 4 5 SAFD. W. | 739 750 AUC | K K JW | NONE |
| | | c. | | | | |
| | d. | | | | | |
| J. Additional Descriptions for Materials Listed Above A. L. PCB TRANSFORMERS B. L. PCB TRANSFORMERS | | | K. Handling Codes for Wastes Listed Above | | | |
| 15. Special Handling Instructions and Additional Information ERG #171 24 hour emergency phone # (800) 483-3718 Attn: AFRC-FA-P/WN Date removed from service for disposal: 27 MAY 05 NJDEP Decal # (44 FM) PCB Manifest. In case of spill dike and contain. Notify generator immediately. | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national governmental regulations. If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford. | | | | | | |
| Printed/Typed Name Kenneth D. Smith | | Signature <i>Kenneth D. Smith</i> | | Month Day Year 06/17/05 | | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials | | Printed/Typed Name GREG BOYER | | Signature <i>Greg Boyer</i> | | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials | | Printed/Typed Name | | Signature | | |
| 19. Discrepancy Indication Space | | | | | | |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. | | | | | | |
| Printed/Typed Name | | Signature | | Month Day Year | | |

COPY

Emergency Contact Telephone Number

| | | | | | |
|--|---|--|---|--|---|
| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. N J 6 2 1 0 0 9 0 0 6 8 0 | Manifest Document No. 0 0 0 0 1 | 2. Page 1 of 1 | Information in the shaded areas is not required by Federal law. |
| 3. Generator's Name and Mailing Address U. S. Army Garrison Fort Dix 5317 Snyder Lane Fort Dix, N. J. 08640 | | A. State Manifest Document Number 61705 | | B. State Generator ID Camp Pedricktown Route 130 Pedricktown, NJ 08067 | |
| 4. Generator's Phone (609 562-3721) | Attn: Ginny Weller | | C. State Transporter ID PA 0313 | | D. Transporter Phone (610) 845-1800 |
| 5. Transporter 1 Company Name Clean Harbors Env. Services, Inc. | 8. US EPA ID Number M A D 0 3 9 3 2 2 5 0 | | E. State Generator ID | | |
| 7. Transporter 2 Company Name | 8. US EPA ID Number | | F. State Generator ID | | |
| 9. Designated Facility Name and Site Address Clean Harbors PPM LLC 4105 Whitaker Avenue Philadelphia, Pa. 19124 | | 10. US EPA ID Number P A D 9 8 1 1 1 3 7 4 9 | | G. State Generator ID | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | 12. Containers | 13. Total Quantity | 14. Unit Wt/Vol | 15. Waste No. |
| a. RQ, Polychlorinated Biphenyls, 9, UN 2315, PG III, Liquid. | | No. 2 Type CM | 5582 750 RUL | 6K K JW | NONE |
| b. Polychlorinated Biphenyls, Liquid (Non D. O. T. Regulated) | | No. 1 Type DM | 739 660 RUL | K K JW | NONE |
| c. Polychlorinated Biphenyls, Liquid (Non D. O. T. Regulated) | | No. 0.03 Type CM | 0.1315 | K | NONE |
| d. Polychlorinated Biphenyls, Liquid (Non D. O. T. Regulated) | | No. 0.03 Type CM | 0.1851 | K | NONE |
| 15. Special Handling Instructions and Additional Information ERG #171 24 Hour emergency phone # (800) 483-3718 Attn: AFRC-FA-PWN Date removed from service for disposal: 27 MAY 05 NJDEP Decal # 087859 (44 FM) PCB Manifest. In case of spill dike and contain. Notify generator immediately. FM984424 | | J. Additional Description 1. PCB TRANSFORMERS OIL 2. PCB TRANSFORMERS OIL 3. PCB TRANSFORMERS OIL 4. PCB TRANSFORMERS OIL | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national governmental regulations. If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford. | | K. Handling Codes for Hazardous Materials | | | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name Kenneth D. Smith Signature Kenneth D. Smith Month Day Year 06/17/05 | | 18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name GREG BUTLER Signature [Signature] Month Day Year 10/6/17/05 | | | |
| 19. Discrepancy Indication Space RECEIVED (1a) 9636 KG, (1b) 65 KG RECONCILED WITH ALICE FAULKES VIA FAX 6/23/05 | | 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in item 19. Printed/Typed Name TYRONE CLEMONS Signature [Signature] Month Day Year 06/17/05 | | | |

GENERATOR

TRANSPORTER

FACILITY

CLEAN HARBORS
CERTIFICATES OF DISPOSAL

ATTACHMENT 4

Laboratory Analysis Results

**THE WASHINGTON GROUP
ENVIRONMENTAL SERVICES LABORATORY**

301 Chelsea Parkway
Boothwyn, Pa. 19061
(610) 497-8000

Report For:

Tier (Pedricktown)
Mr. Kris Satterthwaite
5745 Lincoln Hwy.
Gap PA 17527

Job Number

75703652

Summary Number

87533

April 27, 2005

Reviewed by Elizabeth Witouski 5/17/05
Project Manager Elizabeth Witouski

NJ ID# PA343
NY ID# 11345

EPA ID# PA00078
MD ID# 286
CT ID# PH0687

PA ID# 23-272
MA ID# M-PA078

The results contained in this report relate only to the tested samples, as received by the laboratory. This report must not be reproduced, except in full, without the written approval of the laboratory.

The Washington Group International
 Environmental Services Laboratory Data Summary
 Summary # 87533 Printed - 04/27/05 08:23:13


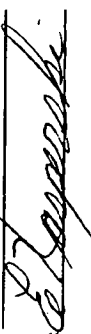
| Log | Description | Code | Parameter | Result | Limit | Units | Sampled | Started | Complete | Analyst |
|--------|-------------|------|--------------|--------|-------|---------------|------------|------------|------------|---------|
| 350826 | #7 | G140 | Aroclor 1016 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350826 | #7 | G140 | Aroclor 1221 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350826 | #7 | G140 | Aroclor 1232 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350826 | #7 | G140 | Aroclor 1242 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350826 | #7 | G140 | Aroclor 1248 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350826 | #7 | G140 | Aroclor 1254 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350826 | #7 | G140 | Aroclor 1260 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350827 | #8 | G140 | Aroclor 1016 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350827 | #8 | G140 | Aroclor 1221 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350827 | #8 | G140 | Aroclor 1232 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350827 | #8 | G140 | Aroclor 1242 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350827 | #8 | G140 | Aroclor 1248 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350827 | #8 | G140 | Aroclor 1254 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350827 | #8 | G140 | Aroclor 1260 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350828 | #9 | G140 | Aroclor 1016 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350828 | #9 | G140 | Aroclor 1221 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350828 | #9 | G140 | Aroclor 1232 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350828 | #9 | G140 | Aroclor 1242 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350828 | #9 | G140 | Aroclor 1248 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350828 | #9 | G140 | Aroclor 1254 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350828 | #9 | G140 | Aroclor 1260 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350829 | #10 | G140 | Aroclor 1016 | ND | 6 | mg/kg as rcvd | 04/23/2005 | 04/26/2005 | 04/26/2005 | JDP |
| 350829 | #10 | G140 | Aroclor 1221 | ND | 6 | mg/kg as rcvd | 04/23/2005 | 04/26/2005 | 04/26/2005 | JDP |
| 350829 | #10 | G140 | Aroclor 1232 | ND | 6 | mg/kg as rcvd | 04/23/2005 | 04/26/2005 | 04/26/2005 | JDP |
| 350829 | #10 | G140 | Aroclor 1242 | ND | 6 | mg/kg as rcvd | 04/23/2005 | 04/26/2005 | 04/26/2005 | JDP |
| 350829 | #10 | G140 | Aroclor 1248 | ND | 6 | mg/kg as rcvd | 04/23/2005 | 04/26/2005 | 04/26/2005 | JDP |
| 350829 | #10 | G140 | Aroclor 1254 | ND | 6 | mg/kg as rcvd | 04/23/2005 | 04/26/2005 | 04/26/2005 | JDP |
| 350829 | #10 | G140 | Aroclor 1260 | 160 | 6 | mg/kg as rcvd | 04/23/2005 | 04/26/2005 | 04/26/2005 | JDP |
| 350830 | #11 | G140 | Aroclor 1016 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |

The Washington Group International
 Environmental Services Laboratory Data Summary
 Summary # 87533 Printed - 04/27/05 08:23:13

| Log | Description | Code | Parameter | Result | Limit | Units | Sampled | Started | Complete | Analyst |
|--------|-------------|------|--------------|--------|-------|---------------|------------|------------|------------|---------|
| 350830 | #11 | G140 | Aroclor 1221 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350830 | #11 | G140 | Aroclor 1232 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350830 | #11 | G140 | Aroclor 1242 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350830 | #11 | G140 | Aroclor 1248 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350830 | #11 | G140 | Aroclor 1254 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350830 | #11 | G140 | Aroclor 1260 | 30 | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350831 | #12 | G140 | Aroclor 1016 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350831 | #12 | G140 | Aroclor 1221 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350831 | #12 | G140 | Aroclor 1232 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350831 | #12 | G140 | Aroclor 1242 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350831 | #12 | G140 | Aroclor 1248 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350831 | #12 | G140 | Aroclor 1254 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350831 | #12 | G140 | Aroclor 1260 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350832 | #13 | G140 | Aroclor 1016 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350832 | #13 | G140 | Aroclor 1221 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350832 | #13 | G140 | Aroclor 1232 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350832 | #13 | G140 | Aroclor 1242 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350832 | #13 | G140 | Aroclor 1248 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350832 | #13 | G140 | Aroclor 1254 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350832 | #13 | G140 | Aroclor 1260 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350833 | #21 | G140 | Aroclor 1016 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350833 | #21 | G140 | Aroclor 1221 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350833 | #21 | G140 | Aroclor 1232 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350833 | #21 | G140 | Aroclor 1242 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350833 | #21 | G140 | Aroclor 1248 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350833 | #21 | G140 | Aroclor 1254 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350833 | #21 | G140 | Aroclor 1260 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350834 | #51 | G140 | Aroclor 1016 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350834 | #51 | G140 | Aroclor 1221 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350834 | #51 | G140 | Aroclor 1232 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350834 | #51 | G140 | Aroclor 1242 | ND | 3 | ng/kg as revd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |

The Washington Group International
 Environmental Services Laboratory Data Summary
 Summary # 87533 Printed - 04/27/05 08:23:13

| Log | Description | Code | Parameter | Result | Limit | Units | Sampled | Started | Complete | Analyst |
|--------|-------------|------|--------------|--------|-------|---------------|------------|------------|------------|---------|
| 350834 | #51 | G140 | Aroclor 1248 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350834 | #51 | G140 | Aroclor 1254 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350834 | #51 | G140 | Aroclor 1260 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350835 | #52 | G140 | Aroclor 1016 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350835 | #52 | G140 | Aroclor 1221 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350835 | #52 | G140 | Aroclor 1232 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350835 | #52 | G140 | Aroclor 1242 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350835 | #52 | G140 | Aroclor 1248 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350835 | #52 | G140 | Aroclor 1254 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |
| 350835 | #52 | G140 | Aroclor 1260 | ND | 3 | mg/kg as rcvd | 04/23/2005 | 04/25/2005 | 04/25/2005 | JDP |

Approved by: 
 Report Prep: 

THE WASHINGTON GROUP
ENVIRONMENTAL LABORATORY

Methods Used for Summary# 87533:

| Code | Description |
|------|---|
| G140 | PCBs by GC/EPA SW-846 Method 8082 (PCBs only) |

DATA QUALIFIERS

The following list shows data qualifiers that may appear in this report, and the meaning of each.

| Qualifier | Meaning |
|-----------|---|
| B | Compound was detected in the associated blank. |
| D | Result was obtained from a different dilution than other analytes. |
| E | Result is estimated. Usually, this qualifier indicates that the result is above the calibrated range of the instrument |
| J | Result is estimated. Usually this qualifier indicates the reported concentration is below the laboratory's reporting limit. |
| N | Indicates a Tentatively Identified Compound. |
| ND | Analyte was not detected. |
| U | Analyte was not detected (U and ND qualifiers are interchangeable). |

Results for Methods 624 and/or 625 have been reported with the laboratory's nominal Method Detection Limits*(MDLs) to comply with regulatory guidance. These MDLs are below the method calibration range (below the lowest calibration standard); consequently, results that fall between the low standard and the MDL are flagged "J" (estimated) to indicate that they have more uncertainty than the results within the calibration range of the method.

* MDLs are defined as the minimum concentration that can be measured and reported with 99% confidence that the analyte concentration is greater than zero (40 CFR Part 136, App. B). Laboratory MDLs are theoretical values, statistically determined using reagent water, which may not accurately represent the actual sample matrix. The actual MDL for a given analysis will vary depending on the instrument sensitivity and the actual sample matrix.

ABBREVIATIONS

The following list shows abbreviations that commonly occur in analytical reports.

| Abbreviation | Meaning |
|--------------|-----------------------------------|
| DL | Dilution |
| LCS | Laboratory Control Sample |
| LCSS | Laboratory Control Sample (soil) |
| LCSW | Laboratory Control Sample (water) |
| MS | Matrix Spike |
| MSD | Matrix Spike Duplicate |
| NR | No Recovery |
| PB | Preparation Blank |
| PS | Post-Digestion Spike |
| RE | Reanalysis |
| RPD | Relative Percent Difference |
| SR | Serial Dilution |

INTEGRATION FLAGS

The following list shows integration flags that commonly occur in analytical reports. Please contact the laboratory for additional explanation of these flags.

| Abbreviation | Meaning |
|--------------|---------------------|
| PA | Peak Assignment |
| SP | Split Peak |
| MP | Missed Peak |
| CB | Co-elution Baseline |
| PI | Proper Integration |
| AE | Analyst Error |
| OT | Other |

Washington Group Laboratory
 301 Chelsea Parkway
 Boothwyn PA, 19061
 Phone: 610-497-8000
 Fax: 610-497-6428

Ship To:
 Lab Job No.: 3652
 Send invoice to: TIER DE, INC.
 Address:
 P.O. No.: 05-0157

Boothwyn Laboratory
 Chain Of Custody
 Location: PEDRICKTOWN
 Site: PA (NJ) NY Other:
 Phone: 717-442-4400
 Fax: 717-442-6336

Client: TIER DE, INC.
 Project Description: EGG/REDRICKTOWN
 Send report to: KRIS SATTERTHWAITE
 Address: 5745 LINKEN AVE, GAR, PA 17327
 TAT (for data): identify number of "working days" below; or Date: 4/26/05 (24 hr INT) *

Report Type:
 Results only
 Data+QC
 Reduced Deliv.
 Other:
 Regulatory Format (CLP "like")
 Electronic/disk->(Format?)
 Regulatory Samples?
 YES NO
 Act I Act II UST RCRA NPDES
 Phase I/II ISRA Other:
 Analytical Protocol:
 SW846 EPA600
 ASTM Other:
 Drinking H2O

ANALYSIS REQUIRED

Temp. Cooler
 2 deg C
 Custody/Seal
 yes no
 No.
 Summary No.
 87533
 Lab Log No.
 350826
 350827
 350828
 350829
 350830
 350831
 350832
 350833
 350834
 350835

PCBs IN OIL

| Sample ID (NJ limit = 7 characters) | Sample Data | | | Container Data | | |
|--|-------------|------|--------|----------------|------|------|
| | date | time | matrix | grab | comp | type |
| #7 | 4/26/05 | | OIL | X | | 4oz |
| #8 | | | | | | NONE |
| #9 | | | | | | |
| #10 | | | | | | |
| #11 | | | | | | |
| #12 | | | | | | |
| #13 | | | | | | |
| #21 | | | | | | |
| #51 | 4/26/05 | | OIL | X | | 4oz |
| #52 | | | | | | NONE |

Comments/Special Handling/Storage/Disposal-->

Sampled by: RICK DOM/KEDN KOLLER
 Phone no: 717-442-4400

Received By:
 Name: RICK DOM
 Organization: WASHINGTON GROUP LABORATORY
 Date: 4/25/05
 Time: 13:25

Relinquished By:
 Name: RICK DOM
 Organization: TIER DE, INC.
 Date: 4/25/05
 Time: 13:25

Method of Shipment
 Airbill No.

87533

REV. 11/21/03

SAMPLE RECEIVING CHECKLIST

Client/Site: TUER

Assigned Summary # 87533

Section 1. Laboratory Courier (omit if samples received directly from client or 3rd party)

1.1 Samples taken by lab personnel? Yes No
 Preserved in field? Yes No Not Req.
 Stored on ice? Yes No Not Req.

Date/time last sample placed in cooler: _____

1.2 Samples taken by customer or 3rd party? Yes No
 Received under refrigeration? Yes (cooler) Yes (refrig.) No
 If yes, in Cooler sealed? Yes No
 If no, ice present? Yes No
 Ice added? Yes No
 If refrig. placed in cooler/iced Yes No

87533

Section 2. Laboratory

2.1 Delivered by Client Lab Pers Parcel Svc

2.2 Packaging Cooler Other/none
 Custody Seals Present Absent Broken
 Ice Present Absent Melted
 Temperature 2 °C Outside of 0 - 6°C*

2.3 Documentation
 Airbill Present Yes, # _____ No
 COC Rec'd Prpd by Lab

2.4 Sample Containers
 Appropriate for specified analyses? Yes No**
 Intact? Yes No*
 Labeled, and labels legible? Yes No*
 Labels agree with COC? Yes No*

2.5 Preservation (water samples only)

| | | | | |
|---|---|-------------------------------|---|---|
| Metals | pH<2 | <input type="checkbox"/> Yes | <input type="checkbox"/> No** | <input checked="" type="checkbox"/> NA |
| Metals, dissolved | <input type="checkbox"/> Field Filtered/preserved, pH<2 | | <input type="checkbox"/> To be Lab Filtered/preserved | |
| Cyanides | pH >12 | <input type="checkbox"/> Yes | <input type="checkbox"/> No** | <input checked="" type="checkbox"/> NA |
| Sulfides | pH >9 | <input type="checkbox"/> Yes | <input type="checkbox"/> No** | <input checked="" type="checkbox"/> NA |
| BNA, Pest, PCB, CN, Phenols, NO ₃ | Cl ₂ absent | <input type="checkbox"/> Yes | <input type="checkbox"/> No** | <input checked="" type="checkbox"/> NA |
| TOC, COD, Oil/Grease, Phenols, TPH | pH<2 | <input type="checkbox"/> Yes | <input type="checkbox"/> No** | <input checked="" type="checkbox"/> NA |
| NO ₃ +NO ₂ , TOX, TKN, NH ₃ , Tot. P | pH<2 | <input type="checkbox"/> Yes | <input type="checkbox"/> No** | <input checked="" type="checkbox"/> NA |
| Were preservatives added at upon receipt? | | <input type="checkbox"/> Yes* | <input type="checkbox"/> No | <input checked="" type="checkbox"/> N/A |

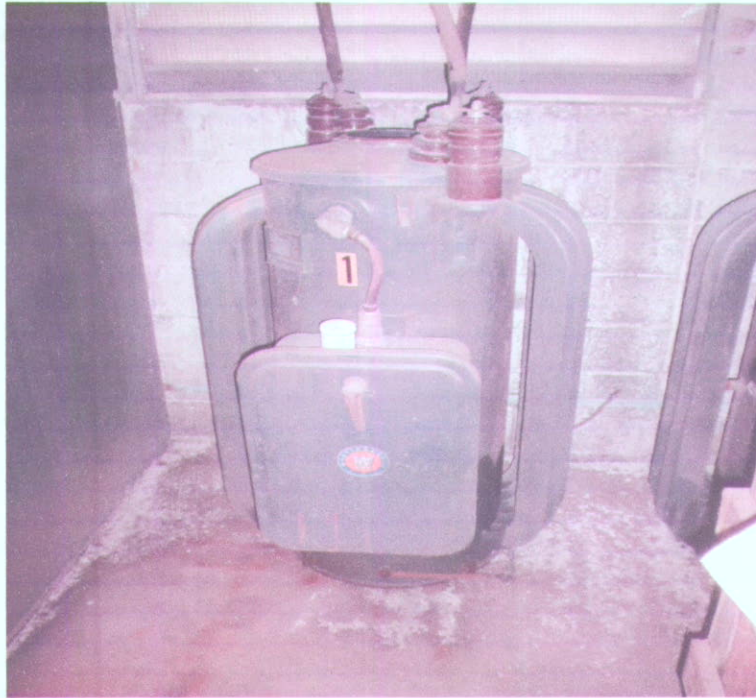
Comments:

note: any response marked "*" requires detailed explanation identify specific samples, what was wrong, and what was done
note: any response marked "♦" indicates a non-standard condition that may affect the quality of the results (nonconformance)

Initials: rw Date: 4/25/05

ATTACHMENT 5

Project Photo Log



Transformer #1 Building 422



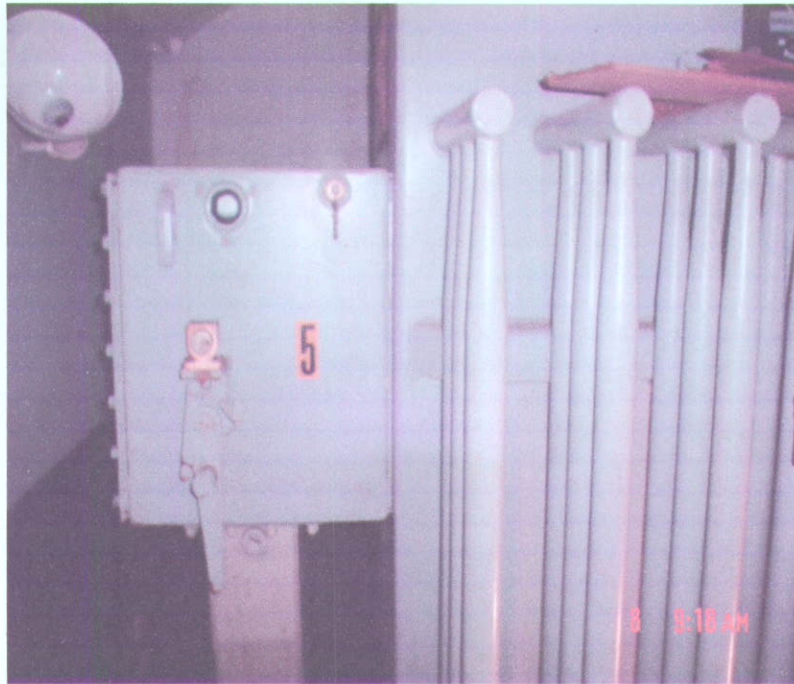
Transformer #2, Building 422



Transformer #3, Building 422



Switch Box #4, Building 422



Transformer #5, Building 432



Transformer # 6, Building 432



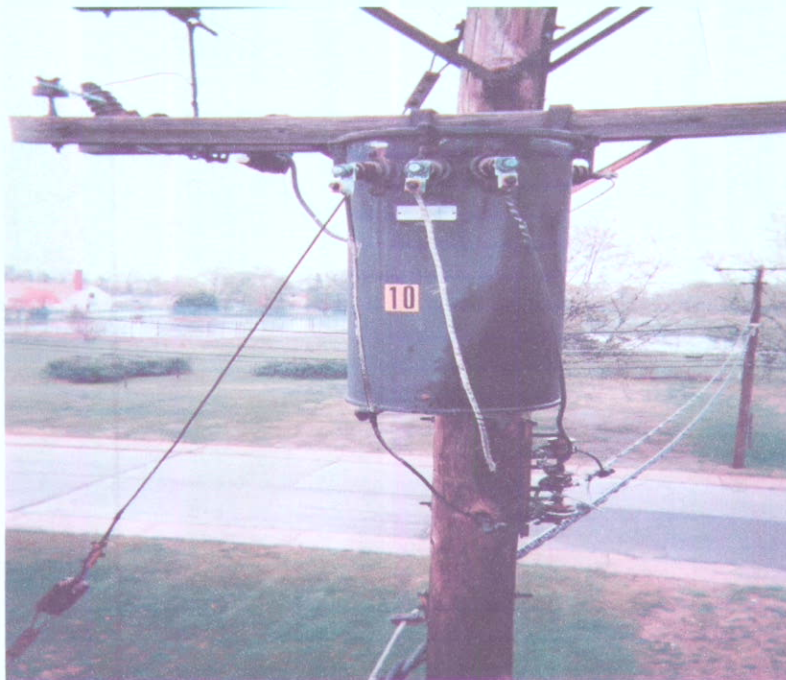
Transformer #7, Building 506 South



Transformer #8, Building 506 South



Transformer #9, Building 506 South



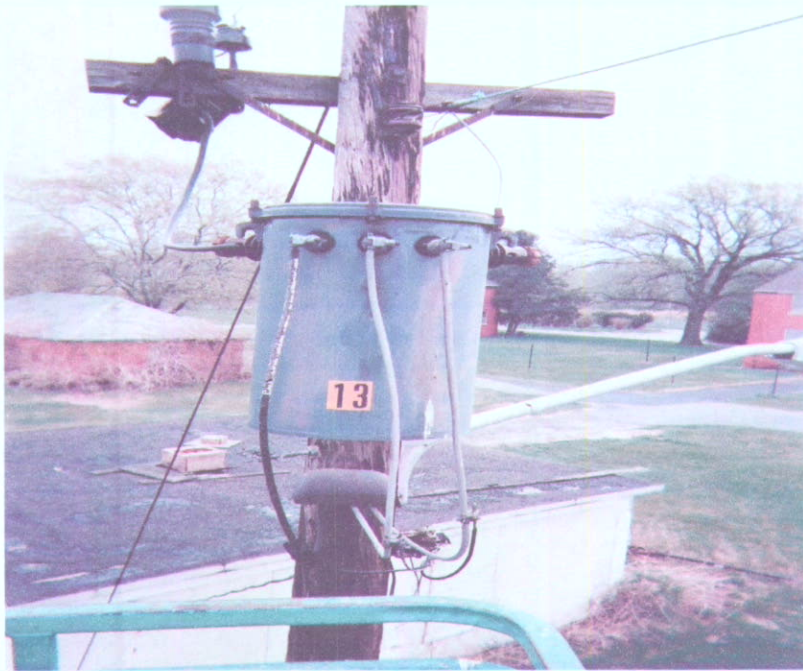
Transformer #10, Building 220 Southwest



Transformer #11, Building 190 Northwest



Transformer #12, Building 184 North



Transformer # 13, Building 197 Southwest



Transformer #14, Building 322 East



Transformer #15, Building 322 East



Transformer #16, Building 322 East



Transformer #17, Building 351 South



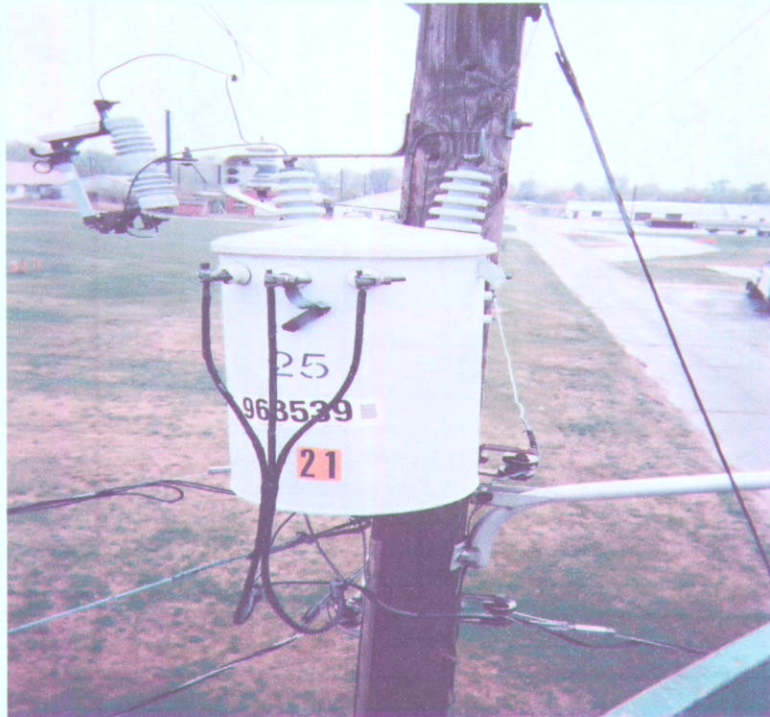
Transformer #18, Building 351 South



Transformer #19, Building 351 South



Transformer # 20, Building 380 Southwest



Transformer #21, Building 480 Northwest



Transformer #22, Building 506 inside



Transformer #23, Building 171 Southeast



Transformer # 33, Building 173 North



Transformer # 34, Building 173 North



Transformer # 35, Building 173 North



Transformer #36, Building 229 North



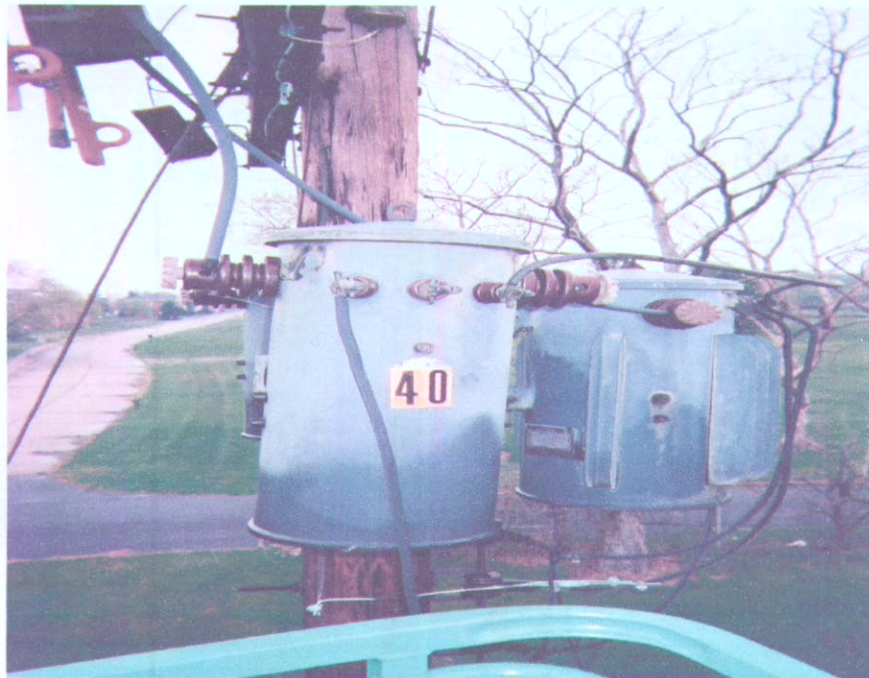
Transformer #37, Building 229 West



Transformer #38, Building 269 Southeast



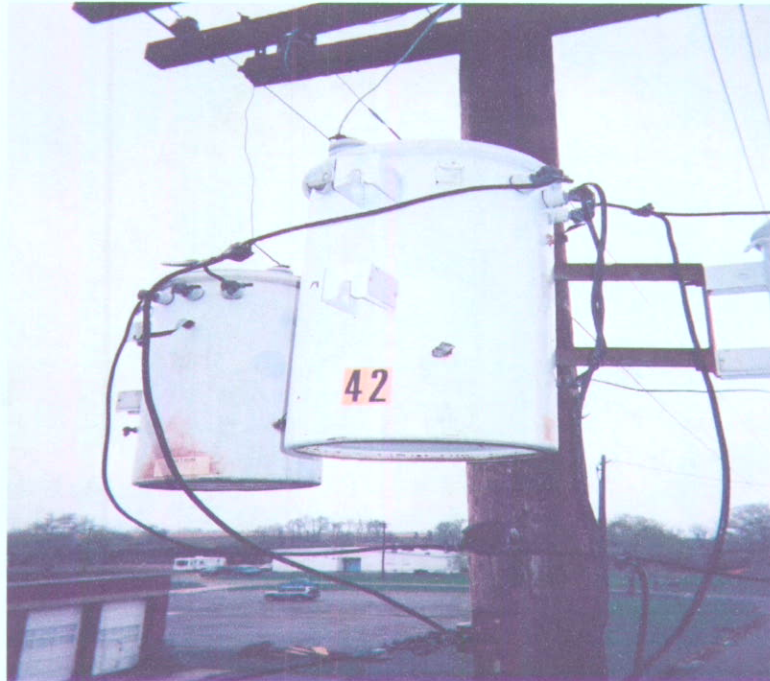
Transformer #39, Building 269 Southeast



Transformer #40, Building 269 Southeast



Transformer #41, Building 273 North



Transformer # 42, Building 273 North



Transformer #43, Building 273 North



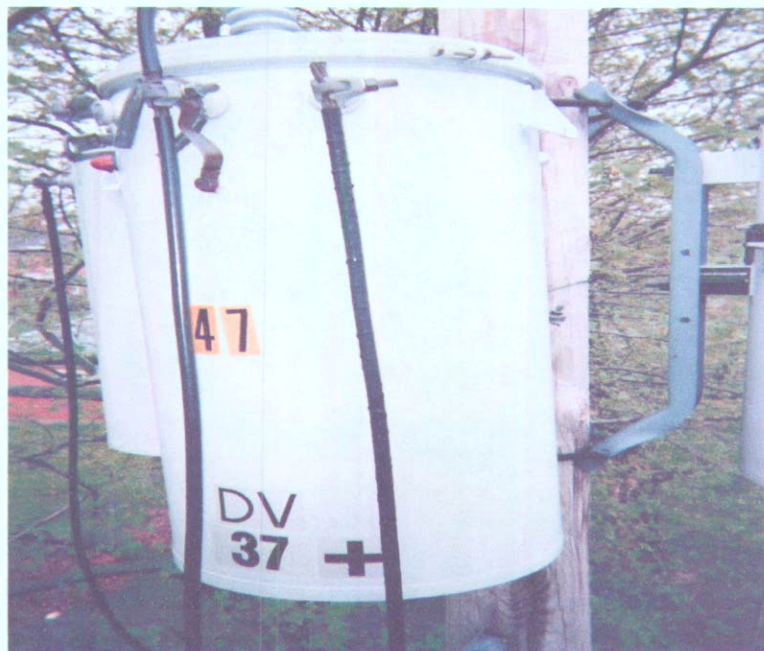
Transformer # 44, Building 273 North



Transformer # 45, Building 273 West



Transformer # 46, Building 285 West



Transformer # 47, Building 285 West



Transformer # 48, Building 285 West



Transformer # 49, Building 286 Northwest



Transformer # 50, Building 434 Southwest



Transformer # 51, Building 464 Southwest



Transformer #52, Building 434 Southeast



Transformer # 53, Building 404 Southeast



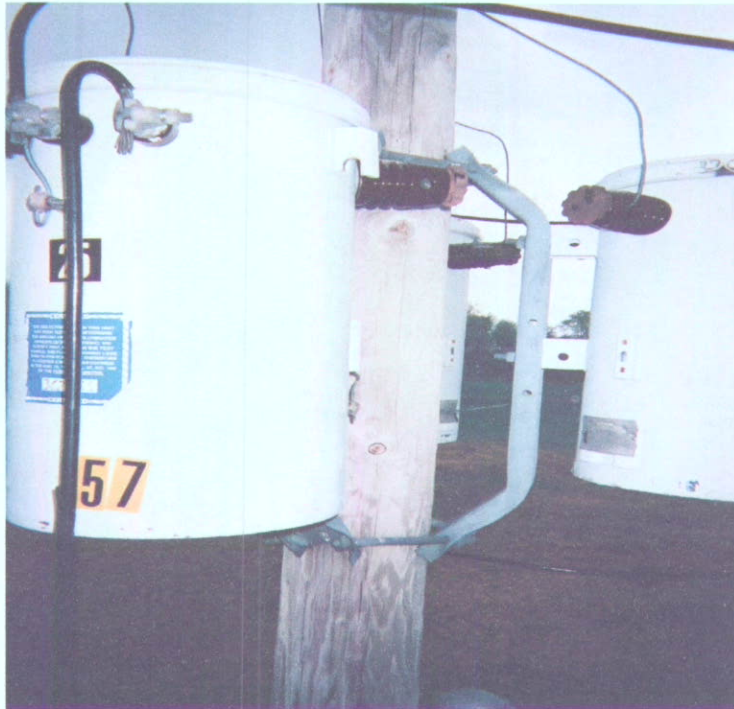
Transformer # 54, Building 404 South



Transformer # 55, Building 404 South



Transformer #56, Building 464 Southwest



Transformer #57, Building 464 Southwest



Transformer #58, Building 273 Southwest



Transformer #59, Building 464 Southeast



Transformer #60, Building 464 Southeast



Transformer #61, Building 464 Southeast



Transformer #62, Building 474 Southwest

ATTACHMENT 6

Transformer Pole Location Map