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# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
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## COMMITTEE RESOLUTION

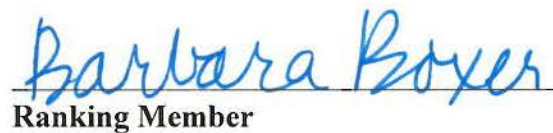
**ALTERATION  
PHILLIP BURTON FEDERAL BUILDING & U.S. COURTHOUSE  
SAN FRANCISCO, CA  
PCA-0154-SF15**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a repair and alteration project to upgrade several building systems and reconfigure existing space at the Phillip Burton Federal Building & U.S. Courthouse located in the Civic Center area in San Francisco, California, to replace the roof and associated support structure elements, cold and hot water risers, window film, and the extension of external air-intakes and to build-out and backfill approximately 15,000 square feet of vacant space to move the U.S. Bankruptcy Court from leased space, at a cost not to exceed \$2,000,000 for design; \$25,000,000 for construction; and a management and inspection cost of \$2,000,000, for a total cost of \$29,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
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Chairman

  
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Ranking Member

Adopted: April 28, 2015