

COMMITTEE RESOLUTION

**ALTERATION
MIKE MANSFIELD FEDERAL BUILDING AND U.S. COURTHOUSE
BUTTE, MT
PMT-0004-BU23**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a repair and alterations project for the Mike Mansfield Federal Building and U.S. Courthouse, located at 400 North Main Street in Butte, MT, to repair seismic and structural deficiencies, including a full seismic upgrade, roof replacement, building systems upgrades, and correction of accessibility, circulation, and code deficiencies at design cost of \$2,211,000, an estimated construction cost of \$21,700,000, and a management and inspection cost of \$1,881,000, for a total project cost of \$25,792,000, a prospectus for which is attached hereto and included in this resolution, is approved.

Provided, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

Provided further, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: November 29, 2022