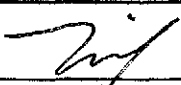


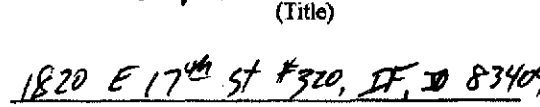
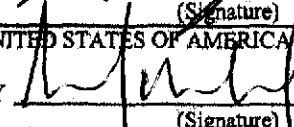


|  |   |  |                 |
|--|---|--|-----------------|
| GENERAL SERVICES ADMINISTRATION<br>PUBLIC BUILDINGS SERVICE  |   | SUPPLEMENTAL AGREEMENT<br>NO. 1  | DATE<br>3/14/12 |
| SUPPLEMENTAL LEASE AGREEMENT   |   | TO LEASE NO. GS-10B- 07320   | Bldg# ID4252    |
| ADDRESS OF PREMISES Exchange Plaza<br>1820 E. 17 <sup>th</sup> St.<br>Idaho Falls, ID 83404-6496   |   |  |                 |
| <p>THIS AGREEMENT, made and entered into this date by and between Infinite Investments, LLC,<br/>whose address is 1820 E. 17<sup>th</sup> St. Suite 320 Idaho Falls, ID 83404-6469</p> <p>hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereafter called the Government:</p> <p>WHEREAS, the parties hereto desire to amend the above Lease for the purpose of change of ownership and direct deposit. And to restate the major terms and conditions of said lease.</p> <p>NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said Lease is amended, effective <u>1-5-12</u>, as follows:</p> <p>Supplemental Lease Agreement (SLA), Number 1 is issued to further identify the new lessor and payee information for said lease above.</p> <p>The New Lessor for this lease is amended as follows: New Lessor is Infinite Investments, LLC, whose address is 1820 E. 17<sup>th</sup> St. Suite 320 Idaho Falls, ID 83404-6469</p> <p>The New Payee for this lease is amended as follows: New Payee is Infinite Investments, LLC, whose address is 1820 E. 17<sup>th</sup> St. Suite 320 Idaho Falls, ID 83404-6469</p> <p>Accordingly, the attached ACH information, Form 3518 and CCR registration have been completed.</p> |   |  |                 |
| All other terms and conditions of the lease shall remain in force and effect.  |   |  |                 |
| IN WITNESS WHEREOF, the parties subscribed their names as of the above date.   |   |  |                 |
| LESSOR   |   |  |                 |
| BY   |  |  |                 |
|  | (Signature)   | (Title)  |                 |
| IN PRESENCE OF   |  |  |                 |
|  | (Signature)   | (Address)  |                 |
| UNITED STATES OF AMERICA   |   |  |                 |
| BY   |  | CONTRACTING OFFICER<br>GENERAL SERVICES ADMINISTRATION                               |                 |
|  | (Signature)   | (Official Title)   |                 |

GSA Form 276 (Jul. 67)

**ANDREW J. MOHL**  
**CONTRACTING OFFICER**