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| GENERAL SERVICES ADMINISTRATION PUBLIC BUILDING SERVICES SUPPLEMENTAL LEASE AGREEMENT | SUPPLEMENTAL AGREEMENT No. 3 | DATE 11/16/09 | | |
| | TO LEASE NO. GS-03B-09326 | | | |
| ADDRESS OF PREMISE Peter Jefferson Place I 675 Peter Jefferson Parkway Charlottesville, VA 22911-8618 | PDN NO: PS0016073 | | | |
| <p>THIS AGREEMENT, made and entered into this date by and between</p> <p style="text-align: center;">PJP Building One LC c/o Brandywine Realty Trust</p> <p>whose address is 300 Arboretum Place, Suite 330 Richmond, VA 23236-3475</p> <p>hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:</p> <p>WHEREAS, the parties hereto desire to amend the above Lease to issue notice to proceed for Change Order #2.</p> <p>NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said Lease is amended, effective <u>upon execution by the Government</u>, as follows:</p> <p>This Supplemental Lease Agreement (SLA) formally and officially issues Notice to Proceed in the amount of \$538.56 for Change Order #2.</p> <p>The total Tenant Improvement amount represents the following: (1) Tenant Improvement of \$214,080.66, to be paid as follows, \$137,739.53 amortized in the rent at an interest rate of 9% over five (5) years and the balance of \$76,341.13, to be paid via a one-time lump sum payment. All lump sum payments shall be paid upon inspection and acceptance by the Government of the said alterations.</p> <p>Upon completion of the work a lump-sum payment for the alterations will be made in the amount of \$76,341.13, which includes the initial NTP amount of \$66,456.31, the Change Order #1 amount of \$9,346.26, and the Change Order #2 amount of \$538.56. The Lessor must submit an invoice, which includes the PDN Number PS0016073 directly to GSA Finance at GSA, Greater Southwest Region (7BC), P.O. Box 17181, Fort Worth, TX 76102-018. Also a copy of the invoice must be sent to the GSA Contracting Officer.</p> <p>All other terms and conditions of the lease shall remain in force and effect.</p> <p>IN WITNESS WHEREOF, the parties subscribed their names as of the above date.</p> | | | | |
| <p>LESSOR: PJP Building One LC BY <u>William L. Anderson</u> GOVERNMENT CO. LC MANAGER <u>Assistant Manager</u> (Signature) (Title)</p> <p>IN THE PRESENCE OF <u>[Signature]</u> (Signature)</p> <p>[Redacted Address] (Address)</p> | | | | |
| <p>UNITED STATES OF AMERICA</p> <p>BY <u>[Signature]</u> (Signature)</p> <p><u>Contracting Officer</u> (Official Title)</p> | | | | |