

GENERAL SERVICES ADMINISTRATION
PUBLIC BUILDINGS SERVICE

SUPPLEMENTAL AGREEMENT

DATE

NO. 23

5/09/2008

SUPPLEMENTAL LEASE AGREEMENT

TO LEASE NO.

GS-04B-45056

ADDRESS OF PREMISES 8th Avenue & 14th Street
Birmingham, AL

THIS AGREEMENT, made and entered into this day by and between:
8th & 14th, L.L.C.

Whose address is: 4200 West Cypress Street
Suite 444
Tampa, FL 33607-4168

Hereinafter called the Lessor, and the UNITED STATES OF AMERICA,
hereinafter called the Government:

WHEREAS, the parties hereto desire to amend the above lease.

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant
and agree that the said Lease is amended, as follows:

This Supplemental Lease Agreement (SLA) No. 23 has been prepared to accept the Lessor's proposal for
adjustment dated October 5, 2007, in the amount of [REDACTED] (w/ out Finance costs), for the "AV
(Integrated) System" detailed under PSC #11. This PSC was conditionally accepted and a "Notice to Proceed"
letter was issued March 25, 2008, with the expectation that the work would commence and that the final Project
Scope Change would be subject to comparison against an Independent Government Estimate (IGE). The IGE
has been received and the cost has been determined to be fair and reasonable.

The Lessor will be issued a lump sum payment upon completion, inspection and acceptance of the Scope of
Work. Payment is predicated on receipt of this signed SLA and a certified invoice at the time of work
completion. Please review the "General Conditions" attached to and made a part of this Supplemental Lease
Agreement for instructions on where and how to submit invoices. Payment Document Code No.:

The Lessor shall approve a waiver of restoration for all areas affected by this alterations project.

*****End of SLA #23*****

All other terms and conditions of the lease shall remain in force and
effect. IN WITNESS WHEREOF, the parties subscribed their names as of the
above date.

LESSOR
8th & 14th, L.L.C.

By
(Signature)

R. D. Wood

(Title)

Vice President

IN PRESENCE OF

(Witness)

(Address)

UNITED STATES OF AMERICA

By
(Signature)

[Signature]

CONTRACTING OFFICER
GENERAL SERVICES ADMINISTRATION
(Official Title)