

**SUPPLEMENTAL LEASE AGREEMENT**

SUPPLEMENTAL LEASE AGREEMENT NO. 1	TO LEASE NO. GS-07B-17052	DATE 8/31/12	PAGE 1 of 1
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ADDRESS OF PREMISES  
3007 Knight Street, Shreveport, LA 71105-2525

**THIS AGREEMENT**, made and entered into this date by and between **Southpointe Center L.C.**

whose address is 330 Marshall Street, Suite 200  
Shreveport, LA 71101-3015

hereinafter called the Lessor, and the **UNITED STATES OF AMERICA**, hereinafter called the Government:

**WHEREAS**, the parties hereto desire to amend the above Lease.

**NOW THEREFORE**, these parties for the considerations hereinafter mentioned covenant and agree that the said lease is amended, effective September 16, 2012, as follows

1) Term shall be as follows:


To Have and To Hold the said Premises with their appurtenances for the term effective September 16, 2012 through September 15, 2022 subject to termination rights as may be hereinafter set forth.

- 2) As of the Lease Award Date, the Government's Percentage of Occupancy, as defined in the Real Estate Tax Adjustment clause of this lease is **34.07** percent. The percentage of occupancy is derived by dividing the total Government space of **14,483** rentable square feet by the total building space of **42,513** rentable square feet.


All other terms and conditions of the lease remain in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have hereunto subscribed their names as of the date first above written.

**LESSOR,**

SIGNATURE 	NAME OF SIGNER Alvin Childs, Manager
ADDRESS 330 Marshall St., Suite 200; Shreveport, LA 71101	

**IN PRESENCE OF**

SIGNATURE 	NAME OF SIGNER Lea Ann Hamm
ADDRESS 330 Marshall St., Suite 200; Shreveport, LA 71101	

**UNITED STATES OF AMERICA**

SIGNATURE 	NAME OF SIGNER Thomas Abraham
	OFFICIAL TITLE OF SIGNER Contracting Officer