
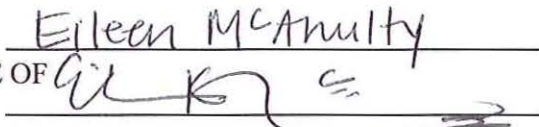

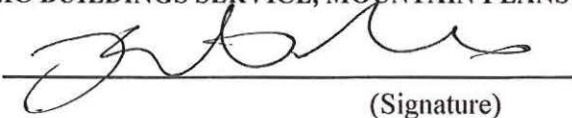


GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE SUPPLEMENTAL LEASE AGREEMENT	SUPPLEMENTAL AGREEMENT NO. 2 (Page 1 of 1)	DATE: <u>11/05/10</u>
TO LEASE NO. GS-08P-14470		
ADDRESS OF PREMISES Denver Place 999 18th Street Denver, CO 80202		
THIS AGREEMENT, made and entered into this date by and between <div style="text-align: center;"> LBA Realty Fund III-Company III, LLC, a Delaware limited liability company </div> whose address is 17901 Von Karmen Ave., Suite 950 Irvine, CA 92614-6333 hereinafter called the Lessor, and the UNITED STATES OF AMERICA , hereinafter called the Government : NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said		
Lease is effective	October 27, 2010	as follows:
Paragraph TO HAVE AND TO HOLD is hereby deleted in its entirety and replaced with the following: "The said premises with their appurtenances for the term beginning on October 27, 2010 through October 26, 2013, subject to any renewal rights as may be hereinafter set forth."		
All other terms and conditions of the lease shall remain in force and effect. IN WITNESS WHEREOF, the parties subscribed their names as of the above date.		
LESSOR: LBA REALTY FUND III-COMPANY III, LLC, a Delaware limited liability company By: LBA Realty Fund III, L.P., a Delaware limited partnership, its sole Member and Manager By: LBA Management Company III, LLC, a Delaware limited liability company, its General Partner By: LBA Realty LLC, a Delaware limited liability company, its Manager By: LBA Inc., a California corporation, its Managing Member By: <u></u> Name: <u>Scott Perry</u> Title: <u>Vice President, Leasing</u>		
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> IN PRESENCE OF <u></u> (Signature) </div> <div style="width: 45%; text-align: center;"> <u></u> (Address) </div> </div>		
UNITED STATES OF AMERICA, GENERAL SERVICES ADMINISTRATION, ROCKY MOUNTAIN REGION, PUBLIC BUILDINGS SERVICE, MOUNTAIN PLANS SERVICE CENTER. BY <u></u> (Signature) CONTRACTING OFFICER (Official Title) 		