GENERAL SERVICES ADMINISTRATION LEASE AMENDMENT DATE			
PUBLIC BUILDING SERVICES		No. 1	DATE
		TO LEASE NO.	December 14, 2016
LEASE AMENDMENT		GS-08P-LC014854	
ADDRESS OF PREMISE 8610 Explorer Drive			
Colorado Springs, Colorado 80920-1058			
THIS AGREEMENT, made and entered into this date by and between			
The auto by and between			
l	Maple Hill, LLC whose address is 15301 Dallas Parkway Suite 1100		
whose address is			
	Addison, Texas 75001		
	radiboli, reads 10001		
hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:			
WHEREAS, the parties hereto desire to amend the above Lease to reflect change of ownership and to change the Lessor and payee.			
NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said Lease is			
amended, effective as of the date above, as follows:			
1. The first page of the GSA Form I 100 of this Lease stating of the house state.			
1. The first page of the GSA Form L100 of this Lease stating at the bottom "This Lease made and entered into this date by and between" is amended by deleting the portion of the text that follows stating "Brookwood Research Center, LLC, whose address is 72 Cherry Hill Drive. Reverty MA 01915-1030" and substitution to the control of the text that follows stating "Brookwood Research Center, LLC, whose			
Parkway, Suite 1100, Addison, Texas 75001, in lieu thereof.			
2. The novation agreement is attached hereto as Exhibit 1 and made a part of this Lease.			
i i			
3. The amended GSA Form 3518 is attached hereto as Exhibit 2 and made a part of this Lease.			
- F-1. 01 0110 E0030.			
All other terms and conditions of the Lease shall remain in force and effect.			
IN WITNESS WHEREOF, the parties subscribed their names as of the above date.			
		•	
			[
LESSOR: Maple Hill, LLC			
BY		CFO	
(Signature) (Title)			
15301 Dallas Parkway Suite 1106			
(Signat	ure)	19301 Dalas T	· · · · · · · · · · · · · · · · · · ·
UNITED STATES OF AME	RICA	Addison, M	10res) Tx 7500 /
The state of America			
(Name)		6/29	Contracting Officer, GSA
(LANT ING)	(Signature)	(Date)	(Dis)