GENERAL SERVICES ADMINISTRATION	SUPPLEMENTAL AGREEMENT	DATE
PUBLIC BUILDINGS SERVICE	NO. 3	2.29.2012
SUPPLEMENTAL LEASE AGREEMENT	TO LEASE NO.	
	GS-07B-16697	
ADDRESS OF PREMISES: One Lakeshore Drive, Suite 1	1125, Lake Charles, LA 70601	nerven van Skylden (Schauser) van de de krieste kommen van de skylden (Schauser) van de skylden
THIS AGREEMENT, made and entered into this date by and	between HERTZ LAKE CHARLES O	NE, LLC,
whose address is 1522 2nd Street SANTA MONICA, CA 90401-23203		
Hereinafter called Lessor, and the UNITED STATES OF A	MERICA, hereinafter called the Govern	ment:
WHEREAS, the parties hereto agree to supplement the above	e Lease.	
NOW THEREFORE, these parties for the considerations he amended effective upon execution as follows:	reinafter mentioned covenant and agree	that the said Lease is
 f) To document the acceptance of the premises; and f) To commence lease term by replacing Paragraph 2 of the 5 f) To acknowledge Lessor's responsibility for punch list item f) All other terms and conditions are in full force and effect. 		
1) The premises is accepted and substantially complete as of	of today, February 8, 2012.	
2) Paragraph 2 of the SF2, dated 2/23/10, is hereby deleted "TO HAVE AND TO HOLD the premises with their appurter continuing through February 7, 2027 inclusive. The Governm 2022 by giving at least 60 days notice in writing to the Lesson Said notice shall be computed commencing with the day after	nances for the term commencing on Feb nent may terminate this lease at any time r. No rental shall accuse after the effecti	ruary 8, 2012 and on or after February 7,
3) Lessor will, prior to February 22, 2012, correct any and a hereto as Exhibit 1) completed on February 8, 2012. In addition the Premises within 5 working days after being given notice,	on, Lessor will ensure that all ceiling tile	es are installed throughout
4) All other terms and conditions of the lease are in full for	rce and effect.	
LESSOF	Section 11 - Land Conference on the Conference o	and the second s
ВҮ	John D. Forbess (Title)	
AN PRES	Executive VP & General Cour	,
	1522 2rd Strat South 1	Manick, CA 90401
	GENERAL SERVICES AT	±