

GENERAL SERVICES ADMINISTRATION
PUBLIC BUILDINGS SERVICE
SUPPLEMENTAL LEASE AGREEMENT

SUPPLEMENTAL AGREEMENT NO. 1
REVISED

DATE:

TO LEASE NO. GS-08P-14363

ADDRESS OF PREMISES Ashley Square
1325 Highway 2 West
Kalispell, Montana 59901-2644

THIS AGREEMENT, made and entered into this date by and between:
BLUMCO PARTNERS

whose address is
**236 Wisconsin Ave, Ste 1
Whitefish, MT 59937-2305**

hereinafter called the Lessor, and the **UNITED STATES OF AMERICA**, hereinafter called the Government:

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said

Lease is amended, October 1, 2010 as follows:

This SLA is issued to the RWA paragraphs to the lease:

"I REIMBURSABLE ITEMS: The Lessor hereby agrees to provide, install and maintain the items described in Attachment 1 (pages) of Supplemental Lease Agreement number 1. The Government agrees to reimburse the Lessor \$567,919.24 upon completion and acceptance of the project by the government and upon receipt of an acceptable itemized invoice from the Lessor. *will add later*

Blumco Partners
236 Wisconsin Ave. Ste 1
Whitefish, MT 59937-2305

The Vendor receiving payment shall issue the invoice. Additionally the invoice shall include a unique invoice number and cite the following PDN number PS00. Invoices shall be submitted to the Greater Southwestern Finance Center (with a copy to the Contracting Officer) electronically on the Finance Website at www.finance.gsa.gov. Vendors who are unable to process the invoices electronically, may mail the invoices to the following address: GSA, Greater Southwest Finance Center (7BCP), P.O. Box 17181, Fort Worth, Texas 76102."

All other terms and conditions of the lease shall remain in force and effect. IN WITNESS WHEREOF, the parties subscribed their names as of the above date.

LESSOR: B

[Redacted Signature]

9/25/10
(Title)

IN PRESEN

[Redacted Signature]

236 WISCONSIN AVE, SUITE
(Address) WHITEFISH, MT.

UNITED STATES OF AMERICA, GENERAL SERVICES ADMINISTRATION, ROCKY MOUNTAIN REGION, PUBLIC BUILDINGS SERVICE, MOUNTAIN PLANS SERVICE CENTER.

BY ADAM MENZIES [Redacted Signature]
(Signature)

CONTRACTING OFFICER
(Official Title)