GENERAL SERVICES ADMINIO FRATION PUBLIC BUILDINGS SERVICE SUPPLEMENTAL LEASE AGREEMENT		SUPPLEM	ENTAL AGREENT NO. 5	DATE:	
		TO LEASE	NO. LMT14363	-	
ADDRESS OF PREMISES:	Ashley Square 1325 Highway 2 West				
	Kalispell, Montana 599	01-3499			
THIS AGREEMENT, made and entered into this date by and between:					
BLUMCO PARTNERS whose address is: 236 Wisconsin Ave, Ste 1 Whitefish, MT 59937-2305					
hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:					
NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said					
Lease is amendad,	March 22, 2011	l	as follows:		
The purpose of this Supplemental Lease Agreement (SLA) No. 4, to lease LMT14363, is to confirm the broker commissions and the application of the commission credit.					
Paragraph 23 of the Lease shall be deleted in its entirety and replaced with the following:					
"23. In accordance with Section 2.3 of SFO 5MT0013, the Total Broker's Commission is based on a total gross rental amount of \$1,260,603.10 for the initial 10 years firm term X For the benefit of the Government, the Broker has agreed to forego connection with this lease transaction. Broker shall be paid directly by Lessor, Commission estimated to be Remaining Broker's Commission"). The resulting total dollar value of the foregone commission is estimated to be rental to the "Remaining Broker's Commission Credit") which shall not be paid to Broker, but shall be applied in equal monthly amounts against shell rental payments due and owing under the Lease. The rental amount payable shall be reduced by the Commission Credit at the commencement of the Lease, over the minimum number of months that will not exceed the monthly shell rental, until the Commission Credit has been fully recaptured.					
CONTINUED ON PAGE 2					
All other terms and conditions of the lease shall remain in force and effect. IN WITNESS WHEREOF, the parties subscribed their names as of the above date.					
LESSOR: E			Mangger		
N PRECE			(Title)		
IN PRESENCE OF					
(Signate	ire)		(Address)	 -	
UNITED STATES OF AMERICA, GENERAL SERVICES ADMINISTRATION, ROCKY MOUNTAIN REGION, PUBLIC BUILDINGS SERVICE, MOUNTAIN PLANS SERVICE CENTER					
BY <u>ADAM MENZIES</u>			CONTRACTIN (Official	•	

Supplemental Lease Agreement No. 4 to Lease No. LMT14363 SFO No. 5MT0013 – Social Security Administration Kalispell, Montana Page 2 of 2

The shell portion of the annual rental payment (\$60,912.34717 / 12 months = \$5,076.028931 per month) shall be reduced to fully recapture this Commission Credit. The reduction in shell rental commences with the first full month of rental payment and continues throughout the month of the lease term as indicated in the following schedule of adjusted Monthly Rent:

December 1, 2010 – December 31, 2010 Adjusted Rental Payment: January 1, 2011 – January 31, 2011 Adjusted Rental Payment: February 1, 2011 – February 28, 2011 Adjusted Rental Payment: March 1, 2011 – March 31, 2011 Adjusted Rental Payment: April 1, 2011 – April 30, 2011 Adjusted Rental Payment: May 1, 2011 – May 31, 2011 Adjusted Rental Payment:



December 2010 Rental Payment \$10,505.02583 minus prorated Commission Credit of equals adjusted December 2010 Rent.
January 2011 Rental Payment \$10,505.02583 minus prorated Commission Credit of equals equals
adjusted January 2011 Rent.
February 2011 Rental Payment \$10,505.02583 minus prorated Commission Credit of equals
adjusted February 2011 Rent.
March 2011 Rental Payment \$10,505.02583 minus prorated Commission Credit of Commission Credit
adjusted March 2011 Rent
April 2011 Rental Payment \$10,505.02583 minus prorated Commission Credit of the commission Credi
adjusted April 2011 Rent.
May 2011 Rental Payment \$10,505.02583 minus prorated Commission Credit of grant equals equals
adjusted May 2011 Rent."

END OF SLA NO. 4

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