GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE LEASE AMENDMENT ADDRESS OF PREMISES 2201 Coronation Blvd Charlotte, NC 28227-6741 LEASE AMENDMENT No. 3 TO LEASE NO. GS-04P-LNC62440 PDN Number: N/A

THIS AMENDMENT is made and entered into between LG2 Development, LLC

whose address is:

3200 Carbon Place, Suite 211

Boulder, CO 80301-6132

hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:

WHEREAS, the parties hereto desire to amend the above Lease.

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said Lease is amended upon the Government's execution of this Lease Amendment (LA) to clarify the amounts owed under the Lease from the start of rent outlined in Lease Amendment 2 and account for the commission credit due the Government with the start of rent. Lease No. GS-04P-LNC62440 is hereby modified as follows:

1. The Lease Term is hereby restated as follows:

"LEASE TERM

To Have and To Hold the said Premises with their appurtenances for the term beginning on March 1, 2014 and continuing for a period of

15 Years, 10 Years Firm,

subject to termination and renewal rights as may be hereinafter set forth, to be used for such purposes as determined by GSA. The commencement date of this Lease, along with any applicable termination and renewal rights, shall more specifically be set forth in a Lease Amendment upon substantial completion and acceptance of the space by the Government."

- 2. Paragraph 1.03 of the Lease is hereby restated as follows:
- "A. The Government shall pay the Lessor annual rent, payable in monthly installments in arrears, at the following rates from March 1, 2014 through February 28, 2029

This Lease Amendment contains 2 pages.

All other terms and conditions of the lease shall remain in force and effect. IN WITNESS WHEREOF, the parties subscribed their names as of the below date.

| FOR THE LESSOR: | | FOR THE COVERNMENT | |
|--------------------|--------------------|--------------------|---|
| Signature: | | Signature: | |
| ALL DOOR TO DO THE | anagel | Name: Title: | |
| | 52 DEVELOPEMENT UC | GSA, Publi | |
| Date: 2 | June 14 | Date: 06/15/2019 | ı |

WITNESSED FOR THE LESSOR BY:

| Signature: | | Witness |
|------------|---------------------|---------|
| Name: | Heather A. Lawrence | |
| Title: | Witness | |
| Date: | June 2, 2014 | |

| | BEGINNING MARCH 1, 2014 (NON-FIRM TERM) | (FIRM TERM) 10 YEARS | (NON-FIRM TERM) REMAINING TERM – 15 YEARS TOTAL | |
|---|--|--|--|---|
| | ANNUAL RENT | ANNUAL RENT | ANNUAL RENT | * |
| SHELL RENT ¹ | \$561,111.69 | \$561,111.69 | \$748,176.98 | |
| TENANT IMPROVEMENTS RENT ² | \$0.00 | \$201,240.79 | \$0.00 | |
| BUILDING SPECIFIC AMORTIZED CAPITAL ³ | \$0.00 | \$10,230.75 | \$0.00 | |
| OPERATING COSTS ⁴ | \$66,795.00 | \$221,338.05 | \$221,338.05 | |
| PARKING ⁵ | \$0.00 | \$0.00 | \$0.00 | |
| TOTAL ANNUAL RENT | \$627,906.69 | \$993,921.28 | \$969,515.03 | |
| (Firm Term 10 Years) \$5.41 per RSF multip | | 10 000 DOF | | |
| (Non-firm Term – Remaining Term – 15 Ye ⁵ Parking costs are for 77 parking spaces for structured space per month. Paragraph 1.04 of the Lease is hereby c "1.04 BROKER COMMISSION AND COM A. Studley, Inc. ("Broker") is the authoric | deleted in its entirety and remainded and repair to Studley, Inc. with the remainded to the seen fully recaptured in expension to Studley and read to Studley. Inc. with the remainded the seen fully recaptured in expension of the seen fully recaptured in expension of the seen fully recaptured in expension. | placed with the following objecting GSA in connecting coording to the Commining which mission credit. The requal monthly installment the case, the shell rental particular and case, the shell rental particular and case. | on with this lease transaction. ssion Agreement signed betwee is the "commission credit", to be duction in shell rent shall commer s over the shortest time practical yments due and owing under this | The total amount of the en the two parties. Only credited to the shell rentance with the first month o ble. |
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INITIALS:

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