

GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE SUPPLEMENTAL LEASE AGREEMENT	SUPPLEMENTAL AGREEMENT NO. 1	DATE: 9/10/2012
		TO LEASE NO. LND14464
ADDRESS OF PREMISES Hometown Credit Union 17 Main Ave South Kulm, ND 58456-7101		
THIS AGREEMENT, made and entered into this date by and between Hometown Credit Union whose address is PO Box 310 18 Main Ave South Kulm, ND 58456-0310		
hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government: NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said		
Lease is amended,		as follows:
Paragraph 15 is hereby added: "15. REIMBURSABLE ITEMS: The Lessor hereby agrees to provide, install and maintain the items described in Attachment 1 of Supplemental Lease Agreement (SLA) number 1. The Government agrees to reimburse the Lessor \$20,258.00 upon receipt of an executed SLA, completion and acceptance of the project by the government, and upon receipt of an acceptable itemized invoice from the Lessor. Payment shall be forwarded to: The Vendor receiving payment shall issue the Invoice. Additionally the invoice shall include a unique invoice number and cite the following PDN number PS0024467 invoices shall be submitted to the Greater Southwestern Finance Center (with a copy to the Contracting Officer) electronically on the Finance Website at www.finance.gsa.gov . Vendors who are unable to process the invoices electronically, may mail the invoices to the following address: GSA, Greater Southwest Finance Center (7BCF), P.O. Box 17181, Fort Worth, Texas 76102. Any questions regarding the website may be directed to Sarah Neujahr at (303) 236-1769.		
All other terms and conditions of the lease shall remain in force and effect.		
IN WITNES	to.	
LESSOR	BY _____	
BY _____	<u>CEO of Hometown Credit Union</u> (Title)	
IN PRESEN	_____	
_____	<u>18 S Main Kulm ND</u> (Address) <u>58456</u>	
UNITED STATES OF AMERICA, GENERAL SERVICES ADMINISTRATION, ROCKY MOUNTAIN REGION, PUBLIC BUILDINGS SERVICE,		
BY _____	_____	
_____	<u>CONTRACTING OFFICER</u> (Official Title)	