

<b>GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE</b>  <b>LEASE AMENDMENT</b>	LEASE AMENDMENT No. 2
	TO LEASE NO. GS-09B-03069
<b>ADDRESS OF PREMISES</b> HAFEN COMMERCIAL CENTER 1321 SOUTH HIGHWAY 160, SUITE 1 AND 2 PAHRUMP, NV 89048-4763	PDN Number: N/A

**THIS AMENDMENT** is made and entered into between the  
**HAFEN FAMILY LIMITED PARTNERSHIP**  
 WHOSE ADDRESS IS: **5250 SOUTH HAFEN RANCH ROAD**  
**PAHRUMP, NV 89061-7502**

hereinafter called the Lessor, and the **UNITED STATES OF AMERICA**, hereinafter called the Government:

WHEREAS, the parties hereto desire to amend the above Lease to establish beneficial occupancy and amend termination rights.

NOW THEREFORE, these parties for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, covenant and agree that the said Lease is amended, effective **upon execution by the Government** as follows:

1. The TO HAVE AND TO HOLD Paragraph on page 1 of the Lease is deleted in its entirety and replaced as follows:

"TO HAVE AND TO HOLD the said premises with their appurtenances for the term beginning April 26, 2013 and continuing through April 25, 2023, subject to termination and renewal rights as may be hereinafter set forth."



2. Paragraph 1.05 of the Lease is hereby deleted in its entirety and replaced as follows:

"The Government may terminate this Lease, in whole or in part, effective after April 25, 2018 by providing not less than 90 days' prior written notice to the Lessor. The effective date of the termination shall be the day following the expiration of the required notice period or the termination date set forth in the notice, whichever is later. No rental shall accrue after the effective date of the termination. The Government must provide termination notice no later than 120 days after the last day of the firm term."


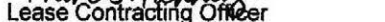
This Lease Amendment contains 1 page.

All other terms and conditions of the lease shall remain in force and effect.  
 IN WITNESS WHEREOF, the parties subscribed their names as of the below date.



**FOR THE LESSOR:**

Signature:   
 Name:   
 Title: Pres. of South Ranch Corp., G.P.  
 Entity Name: Hafen Family Limited Partnership  
 Date: April 30, 2013

**FOR THE GOVERNMENT:**

Signature:   
 Name:   
 Title: Frances M. Annunzio  
 Lease Contracting Officer  
 Entity Name: GSA, Public Buildings Service  
 Date: 5/1/2013

**WITNESSED FOR THE LESSOR BY:**

Signature:   
 Name:   
 Title: Assistant  
 Date: April 30, 2013