

<b>GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE</b>  <b>LEASE AMENDMENT</b>	LEASE AMENDMENT No. 1
	TO LEASE NO. GS- 03P – 12183
<b>ADDRESS OF PREMISES</b> 3000 Sidney Street Pittsburgh, PA 15203-5110	PDN Number: NA

**THIS AMENDMENT** is made and entered into between

whose address is: Pittsburgh USCIS OC, LLC  
c/o Saban Real Estate  
10100 Santa Monica Blvd., 26<sup>th</sup> floor  
Los Angeles, CA 90067-4000

hereinafter called the Lessor, and the **UNITED STATES OF AMERICA**, hereinafter called the Government:

**WHEREAS**, the parties hereto desire to amend the above Lease to establish the commencement date and lease term, and to clarify parking and free rent.

NOW THEREFORE, these parties for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, covenant and agree that the said Lease is amended, effective 3/1/2015 as follows:

- A. The Lease Term Commencement Date is hereby established as March 1, 2015. The lease term is established as March 1, 2015 through February 28, 2019.
- B. Paragraph 1.02, sub-paragraph A. of the Lease is hereby amended by deleting the existing text and inserting in lieu thereof the following:  
"Parking: 69 surface parking spaces of which 32 shall be for exclusive use by the Government which are considered to be structured. In addition, the Lessor shall provide such additional parking spaces as required by the applicable code of the local Government entity having jurisdiction over the Property."
- C. Paragraph 1.03, sub-paragraph I of the Lease is hereby amended by deleting the existing text and inserting in lieu thereof the following:  
"I. In accordance with the Lease negotiations, the Lessor has offered free rent to the Government for the first **month** of the Lease. Therefore, the first **month** of the Lease shall be provided at no cost to the Government. The monthly rent to be withheld equals \$54,903.56"

This Lease Amendment contains 1 page.

All other terms of the Lease shall remain in full force and effect.  
IN WITNESS WHEREOF, the parties have hereunto set their hands and names as of the below date.

FOR THE LESSOR

FOR THE GOVERNMENT

Signature: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Entity Name: \_\_\_\_\_  
Date: \_\_\_\_\_

Signature: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: Lease Contracting Officer  
GSA, Public Buildings Service, North Service Center  
Date: 4/9/15

**WITNESSED FOR THE LESSOR BY:**

Signature: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: Asset Manager  
Date: 4/6/15