

GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE SUPPLEMENTAL LEASE AGREEMENT	SUPPLEMENTAL AGREEMENT NO. 2	9/28/10
	TO LEASE NO. LUT14524	

ADDRESS OF PREMISES
 Towers at 45th
 310 East 4500 South
 Salt Lake City, UT 84118

THIS AGREEMENT, made and entered into this date by and between 45th Towers, L.L.C.
 whose address is
 3201 C Street, Suite 200
 Anchorage, AK 99503-3962

hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:

WHEREAS, the parties hereto desire to amend the above Lease to provide for the payment of work to be done to demo the existing sheetrock and steel studs to install new frame and door with requested hardware.

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said

Lease is amended as follows:

Paragraphs 15 is hereby added to the lease as follows: September 23, 2010

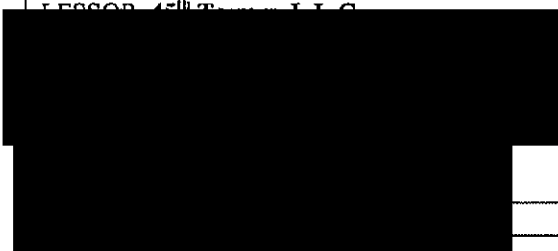
"15. REIMBURSABLE ITEMS: The Lessor hereby agrees to provide, install, and maintain the items described in Attachment 1 (3 pages) of Supplemental Lease Agreement number 1. The Government agrees to reimburse the Lessor \$3,994.00 upon completion and acceptance of the project by the government and upon receipt of an acceptable itemized invoice from the Lessor. Payment shall be forwarded to:

45th Towers, L.L.C.
 3201 C Street, Suite 200
 Anchorage, AK 99503-3962

The Vendor receiving payment shall issue the invoice. Additionally the invoice shall include a unique invoice number and cite the following PDN number PS0018483. [Invoices submitted without the PDN are immediately returned to the Vendor.] Invoices shall be submitted to the Greater Southwestern Finance Center (with a copy to the Contracting Officer) electronically on the Finance Website at www.finance.gsa.gov. Vendors who are unable to process the invoices electronically, may mail the invoices to the following address: GSA, Greater Southwest Finance Center (7BCP), P.O. Box 17181, Fort Worth, Texas 76102."

All other terms and conditions of the lease shall remain in force and effect.

IN WITNESS WHEREOF, the parties subscribed their names as of the above date.



Managing Member
 (Title)
3201 C Street, Suite 200
Anchorage, AK 99503
 (Address)

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 SERVICES ADMINISTRATION

CONTRACTING OFFICER
 (Official Title)