

GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE SUPPLEMENTAL LEASE AGREEMENT	SUPPLEMENTAL AGREEMENT NO. 1	DATE <b>May 9, 2014</b>
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TO LEASE NO. **GS-08P-L-14842**

ADDRESS OF PREMISES **324 South State Street, Suites 200, 220, 228  
Salt Lake City, UT 84111-5220**

THIS AGREEMENT, made and entered into this date by and between **324 State Street Partners, LLC.**  
whose address is **Attn: Cheryl MacArthur  
324 South State, Suite 219  
Salt Lake City, UT 84111**  
hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:  
WHEREAS, the parties hereto desire to amend the above Lease by establishing the beneficial occupancy date as Lease from April 21, 2014.  
NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said  
Lease is amended, effective **April 21, 2014** as follows:

Page 1 GSA Form L202 of the Lease GS-08P-L-14842 is hereby deleted and replaced with the following below.

**LEASE TERM**

To Have and To Hold the said Premises with its appurtenances for the term beginning on April 21, 2014 and continuing for a period of  
**5 Years, 2 Years Firm to the date of April 20, 2019,**  
subject to termination and renewal rights as may be hereinafter set forth.

Per Paragraph 1.05 entitled TERMINATION RIGHTS (Aug 2011), The Government may terminate this Lease, in whole or in part, at any time effective after April 20, 2016, (the Firm Term of this Lease) , by providing not less than 180 days' prior written notice to the Lessor. The effective date of the termination shall be the day following the expiration of the required notice period or the termination date set forth in the notice, whichever is later. No rental shall accrue after the effective date of termination.

All other terms and conditions of the lease shall remain in force and effect. IN WITNESS WHEREOF, the parties subscribed their names as of the above date.

LESSOR,  
BY \_\_\_\_\_ (Signature) \_\_\_\_\_ (Title)  
IN PRESENCE OF \_\_\_\_\_ (Signature) \_\_\_\_\_ (Address)

UNITED STATES OF AMERICA, GENERAL SERVICES ADMINISTRATION, PUBLIC BUILDINGS SERVICE, REAL ESTATE DIVISION  
BY Michael A. Gawell (Signature) \_\_\_\_\_ CONTRACTING OFFICER \_\_\_\_\_  
(Official Title)