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|---|---------------------------|
| <b>GENERAL SERVICES ADMINISTRATION<br/>PUBLIC BUILDINGS SERVICE</b>               | LEASE AMENDMENT No. 004   |
| <b>LEASE AMENDMENT</b>  | TO LEASE NO. GS-05P-19027 |
| ADDRESS OF PREMISES<br>3600 South Lake Drive<br>St. Francis, Wisconsin 53235-3716 | PDN Number:               |

**THIS AGREEMENT**, made and entered into this date by and between **PH St. Francis, LLC**, a Nevada limited liability company, whose address is: 100 N. City Parkway, Suite 1700 Las Vegas, NV 89106-4614

hereinafter called the Lessor, and the **UNITED STATES OF AMERICA**, hereinafter called the Government:

**WHEREAS**, the parties hereto desire to amend the above Lease.

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said Lease is amended, effective January 15, 2016, as follows:

- I. Lease Amendment (LA) No. 004 is issued to document the firm fixed price agreement of several change orders where the Government issued a Notice to Proceed (NTP) in separate correspondence. The firm fixed price agreement includes, but not limited to, the necessary labor, materials, equipment, subcontracts, supervision, design fees and administration costs.
- II. The Government shall reimburse the Lessor in a lump sum payment for the change orders stated in this LA in the firm fixed amount of **\$343,133.71** upon receipt of an original invoice after completion, inspection, and acceptance of the work and space by the Government. The original invoice must be submitted directly to: General Services Administration, FTS and PBS Payment Division (7BCP), P.O. Box 17181, Fort Worth, TX 76102 or to the GSA Finance Website at [www.finance.gsa.gov](http://www.finance.gsa.gov). The invoice must be on letterhead of the Lessor, include an invoice number, this lease number, and the Pegasus Document Number which will be given upon completion and acceptance of the work and space by the Government.

This Lease Amendment contains 2 pages.

All other terms and conditions of the lease shall remain in force and effect.  
IN WITNESS WHEREOF, the parties subscribed their names as of the below date.

**FOR THE LESSOR:**

Signature: \_\_\_\_\_  
Name: Bradley J. Sher  
Title: Vice President  
Entity Name: PH St. Francis, LLC, a Nevada limited liability company By: PH Milwaukee MM, Inc, a Nevada corporation, its Manager  
Date: 1/19/16

**FOR THE GOVERNMENT:**

Signature: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: MAR 03 2016

**WITNESSED FOR:**

Signature: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: Financial Analyst  
Date: 1/19/16

III. The Government has accepted the following change orders. The change orders are hereby incorporated by reference.

|        | Description   | Firm Fixed Amount Approved | Notice to Proceed Date |
|--------|---|----------------------------|------------------------|
| TWR 1  | Mail Receiving Room HVAC (Add 7 Air Changes per Hour) | \$ [REDACTED]              | 10/1/2015 *            |
| TWR 3  | [REDACTED]  | \$ [REDACTED]              | 10/1/2015 *            |
| TWR 4  | [REDACTED] Server Rooms 2052,2052A, 2042, and 2052AA  | \$ [REDACTED]              | 10/1/2015              |
| TWR 5  | Blackout Shades Rooms 2002 and 4002                   | \$ [REDACTED]              | 10/1/2015              |
| TWR 8  | [REDACTED]  | \$ [REDACTED]              | 10/1/2015 *            |
| TWR 9  | Covered Parking - Headache Bar                        | \$ [REDACTED]              | 11/16/2015             |
| TWR 10 | [REDACTED] - Façade and Ceiling                       | \$ [REDACTED]              | 11/16/2015             |
| TWR 11 | [REDACTED] - Window                                   | \$ [REDACTED]              | 11/16/2015             |
| TWR 12 | Increased Chiller Capacity                            | \$ [REDACTED]              | 10/1/2015 *            |
| TWR 15 | Add [REDACTED] in Supply Duct                         | \$ [REDACTED]              | 10/1/2015              |
| TWR 16 | Wiremold in Fitness Center                            | \$ [REDACTED]              | 10/26/2015             |
| TWR 17 | Added TV locations above POR                          | \$ [REDACTED]              | 10/1/2015              |
| TWR 21 | Glass Replacement at 1st Floor Terrace                | \$ [REDACTED]              | 10/26/2015             |
| SCR 1  | [REDACTED] Modifications                              | \$ [REDACTED]              | 10/1/2015              |
| SCR 2  | Task Force Electrical Revisions                       | \$ [REDACTED]              | 12/22/2015             |
| SCR 3  | Light Pole Carlton Boxes                              | \$ [REDACTED]              | 11/16/2015             |
| SCR 4  | Added TV Locations- comment 1273 and 1274             | \$ [REDACTED]              | 10/28/2015             |
| SCR 6  | Hinged [REDACTED] - {no cost}                         | \$ -                       | 8/18/2015              |
| SCR 9  | Room 98 Conduit                                       | \$ [REDACTED]              | 12/14/2015             |
| N/A    | Added CRAC Units in Room 30.99                        | \$ [REDACTED]              | 11/20/2015             |
| SCR 10 | [REDACTED] Roof Conduit                               | \$ [REDACTED]              | 10/27/2015             |
| SCR11  | Alum Door at Employee Entrance                        | \$ [REDACTED]              | 11/16/2015             |
| SCR12  | Bill Burton Comments - {no cost}                      | \$ -                       | 12/22/2015             |
| SCR13  | [REDACTED]  | \$ [REDACTED]              | 12/22/2015             |
| SCR14  | [REDACTED] & Data Revision - Lance Wilson Comments    | \$ [REDACTED]              | 12/14/2015             |
| SCR16  | Conference Room Revisions                             | \$ [REDACTED]              | 12/22/2015             |
| SCR17  | [REDACTED] Counter top revision                       | \$ [REDACTED]              | 12/14/2015             |
| SCR18  | Added Smoke Detection in HD area                      | \$ [REDACTED]              | 12/23/2015             |
| SCR19  | Added [REDACTED] above POR                            | \$ [REDACTED]              | 12/22/2015             |
|        | <b>TOTAL</b>  | <b>\$ 343,133.71</b>       |                        |

\*Operating Cost not addressed in this LA

End of LA004

INITIALS:

BS  
LESSOR

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GOVT